

DESTINY

The Magazine of National Life



ARISE, SHINE

Thy Light Is Come!

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THE BOOK OF THE NATION

“AND he had in his hand a little book opened” was the statement of John, who in vision saw the people of the Book preparing to take its message overseas. History has since demonstrated the willingness of the people to endure the hardships of the journeys in order to bring to others the blessings of the open Book.

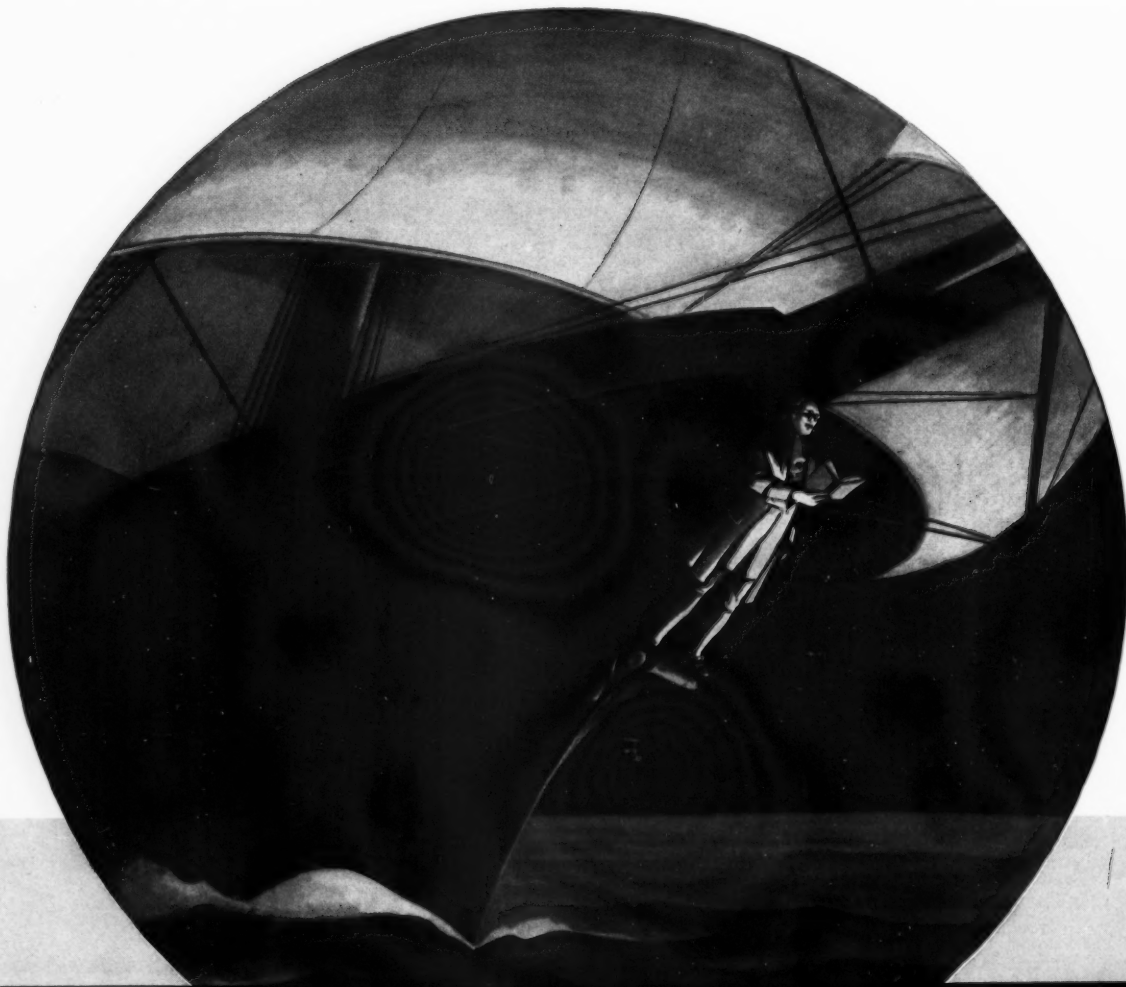
So long as that Book continues to remain open in the hands of His people they are in possession of the perfect guide and chart which will enable them to follow the course of their God-given heritage to a glorious destiny.

Westward, ever westward, has been the course of Empire as the ships of the people of the Book plowed the seas, bringing our forefathers to the Isles from whence they set sail to the uttermost parts of the earth. And wherever they went, the open Book accompanied them on their journeys. As they colonized, they evangelized: proclaiming the truth out of the Book in their hand! In establishing governments, building cities, organizing

communities and administering law — the guiding hand of Almighty God, whose purposes were revealed unto them through the open Book, enabled His people to build (far better than they knew) a type of civilization whose foundation was to rest upon the administration of righteousness.

Familiarity with the open Book and the reason for sailing westward is well illustrated in a statement from the Mayflower Compact of 1620 which began “In the name of God,” and proceeded, “Having undertaken for the glory of God, and advancement of the Christian faith, and honour of our King and country, a Voyage to plant the first Colony in the Northern part of Virginia, do by these presents solemnly and mutually in the presence of God and one of another, covenant and combine our selves together into a civil body politic. . . .” It was the knowledge of the teachings of the open Book and the desire to follow these teachings which brought the Pilgrim fathers to our shores to build anew a civilization in conformity

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The BREAKING FORTH of LIGHT

PROGRESS has been the watchword of modern civilization: progress in discovery, progress in science, progress in production and use; in fact, progress in all fields of material enlightenment and knowledge — other than in the field of wisdom which would bring the bright and shining light of peace, with its blessings of contentment and prosperity.

That such a light is to break out upon America is clear from the message of the prophets and already a troubled world is looking to us for help and succor in this day of sorrow, hunger and oppression.

Our President has promised that those who revolt from the oppression and tyranny of the aggressors will be fed. Food is to play an important part in the 1943 military campaigns, and in the field of diplomacy as well. America, with its abundance, will become a beacon of light to a hungry and starving world. It is to us that God has addressed a message proclaiming the fast we must call in accord with that task which He has assigned unto our people "to loose the bands of wickedness" as we move against all evil aggression "to undo the heavy burdens" laid upon conquered peoples and "Let the oppressed go free" — our war objectives as we move to "break every yoke."

Not only are we to thus stem the tide of evil and evil aggression but we are also called, in this fast which the Lord has chosen, "to deal thy bread to the hungry" as we ship food to the starving. We are to become an asylum for the oppressed — clothing the naked and assisting the needy — but in all this God admonishes us not to fail to provide for our own.

If we do all this, "Then shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; and the glory of the Lord shall be thy rear-guard." (Isa. 58: 8.)

Here is the promise of genuine progress when a light will break upon America as she moves to the help of others, coming to the relief of a world in distress. It means that we shall have to share our



abundance with those who are less fortunate and who, through no fault of their own, are desperately in need of such assistance. We shall give unstintingly and unreservedly from our stores, in a spirit of generosity when official-

dom with frankness and candor places the needs before our people.

"Arise, shine; for thy light is come." As this need of the nations round about is fully appreciated by our people, America will do exactly that! The result? "The glory of the Lord is risen upon thee." The prophet states, all nations "shall come to thy light, and kings to the brightness of thy rising."

In the symbolism of the spotlight upon America we have an emblem of the glory to be ours, in the time yet to come, when we render a service well done for others — a service God has called us to perform. Yet real service means sacrifice for those who are called upon to perform the required tasks and so *as a nation* we must be willing to forego many things that we may send food to the hungry and clothing to those in need.

Isaiah declares darkness shall cover the earth and gross darkness the people when the Lord shall arise unto thee. The result will be that the nations around will then come (according to the prophet) to thy light and kings to the brightness of thy rising.

Here is a type of spiritual manifestation that is not of the Psalm singing variety and it has the approval of God! For when, as a nation, we heed God's call to such a fast the prophet declares that "The Lord shall be unto thee an everlasting light, and thy God thy glory . . . for the day of thy mourning shall be ended."

Let us, therefore, give ear to the call and "Arise, shine" that the glory of the Lord may through us be manifested unto all nations that by our example they may understand and know the blessings of righteousness. This is the purpose of the mission of His people and the reason for God having chosen us so that we might show forth His praise.

FOREWORD

AS YOU READ this publication your attention is directed toward the destinies of the nations of the world, the war, and our changing economy. The conclusions are based on the *only* authoritative source — the prophecies of the Holy Bible — and include both the purpose and the outcome of this present chaos.

Containing information we must all sometime take into account, the Bible deals mainly with the origin, history and destiny of *one* race. It is very probable that *you* are of the race of the Book, and if this is your first acquaintance with the national factors therein you may be startled to find it to be the most modern Book in the world, as well as the most valuable and vital of all books.

DESTINY identifies the Anglo-Saxon, Celtic and kindred peoples as the House of Israel in the world today, under the leadership of the United States of America and Great Britain, and proceeds to prove it to be true. It is published by Americans who have carefully studied God's Word in the Scriptures and have seen God's Hand in American and world history. We are not introducing a new religion. We are not a sect. In a time when esteem for the Bible has greatly declined, we stand for its truth as applied to the spiritual, economic and political life of man; and have accordingly formed a non-profit, non-sectarian organization to publish the truths concerning the information of its national message!

Our responsibility in these matters is deepened because our forefathers were the people with whom God made His unalterable Covenant; thus we accept the Scripture which describes a race appointed by God as the vehicle of His purpose for all mankind. This people He called *Israel*. Selected, disciplined, dispersed on their mission, they are here now — these are still Bible times in the truest sense. For we note that Israel left Palestine, while the Jews remained. We trace Israel out of the East and across Europe to their new settlement in the Isles, then on to America. By what the prophets wrote of them, what the monuments record, what the traditions preserve, by the "way-marks" they left at various stages of their journey, by the way they have

fulfilled what the Word of God states concerning them and by the innumerable evidences of God's providence in their present situation, we know who and where they are, what they have done and will yet do!

To many persons the true meaning of the name Israel is lost or obscured. The fallacy persists that the Israel people were chosen by God as an object of favoritism. His choice of Israel still stands as a positive fact; but there is no question of favoritism. The people of Israel were chosen for *service*. God called Israel to convey, to all mankind, the blessings of peace, happiness and true progress. While performing that service, God guaranteed to Israel the reward which every faithful servant should receive: the benevolence and protection of the Master. He placed His own name upon them (*Is-ra-el* means "ruling with God") and commanded them not to "take it in vain." That they did take God's name in vain — and so lost it — is a matter of history. That they will again carry it — to God's honor and service — is clear from the Bible.

Like Israel, *Anglo-Saxon* is a noble name when understood. As here used it does not stand for the Nordic racial

theory or for the exaltation of any nation. We exalt God, not man. And we recognize that all who are "born again" and believe in Jesus Christ, regardless of his or her race, will partake of the blessings of the Covenant. But we emphasize the Anglo-Saxon-Israel fact, and thus make Israel's identity clear, because it has been so grossly neglected and misunderstood in Bible teaching and is *essential* to an understanding of the prophecies and the plan of God as contained in the Bible.

We see in the Bible plain guidance for the spiritual life of the soul, the moral order of society and the economic process of community and national well-being; and we find the moral order by which God intends to make obsolete the pagan order under which we still live. We see our Israel forefathers as they lived in alternate obedience and rejection of the Law, with consequent prosperity, punishment and correction. We have the Voice of God recalling us to our allegiance and foretelling the consequences of certain courses of action, and we have our Lord offering to set up completely the Kingdom of God on earth in its spiritual, economic and moral elements with Himself as King as soon as we are ready for it. All this, instead of mere personal religion without larger social manifestation — which is but one hemisphere of the whole of God's Truth!

Thus we stand for *the whole law of God and the whole Gospel of Christ!* In large and general terms, this defines the position of this publication, which is *pro-everything* relating to God's revealed purpose. We publish the neglected truths concerning the Kingdom or Government of God, for peace and justice, and concerning the people of God who continue today, as in Bible times — the same people with the same work — but nearing the prophesied time for the full entry of the rule of God amongst men.

The Anglo-Saxon-Israel identity is now becoming increasingly known. It is of pressing importance, being the key-fact to an understanding of the Scriptural prophecies and the plan of God. Settle this — do so on a Scriptural basis — and a whole train of questions now confronting our nation and its citizens are answered.

—DESTINY—

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THE MARCH OF HISTORY

THE REAL ENEMY WITHIN

JOEL, the prophet, speaks of a day when we would be attacked by the heathen and designates it to be a time when the enemy within would become dangerous to our security. Now the enemy thus described by him is not of those against whom we fight on the field of battle, but rather they are those who have control over our cities, directing our defenses and extending their authority over our property, even climbing into the privacy of our homes as thieves enter a window.

No one could give a more vivid and concise description of the actual internal conditions in our land today than is pictured by this prophet and he does it in less than thirty-five words! He says of that enemy, "They shall run to and fro in the city (thus have control over our cities); they shall run upon the walls (power over our defenses), they shall climb upon the houses (control our property); they shall enter into the windows (invade the privacy of our homes) like a thief." (Joel 2: 9.) And this is to occur, according to Joel, when a heathen nation (Japan is such) will be undertaking to overcome us.

Control, regimentation, rationing and the gradual increase of the evils of a gestapo, all of which are being directed from a central government which is assuming absolute power over our cities and all our citizens, supersedes local authority and dominates even the representatives whom the people have elected to govern and administer their affairs.

Property is being taken and prosperity is rapidly vanishing while the prying, inquisitory methods of bureaucracy reach into the privacy of individual homes and the lives of all our citizens and the end of it all is not yet in sight. In fact, Joel indicated that one of the major contributing factors to the desperate situation in which our nation will shortly find itself will be caused by these very internal conditions resulting from the planning of those who have used the war as a means to destroy from within the prosperity and peace of His people.

It is these internal conditions that the prophet declares will bring about the events leading to the Day of the Lord which he describes as great and very terrible. Because it will be so disastrous, Joel exclaims: "Who can abide it?"

"Waste Goes On" is the title of an article in the *American Magazine* for January, 1943. It was written by Harry F.

Byrd, United States Senator from Virginia, and Chairman of the Joint Committee on Reduction of Non-essential Federal Expenditures. He has given a picture which every loyal American should understand regarding the waste, inefficiency and culpability — with the prodigious spending of taxpayers' money now going on at Washington; which is nothing else than a prelude to the great day of disaster, the events of which are vividly described by Joel.

Hope, however, is given in the call issued by the prophet: "Therefore also now (even in the midst of these troubles), saith the Lord, Turn ye even to me with all your hearts." That turning may not come until the results of our foolishness in accepting planned scarcity by the economists of regimentation (the true enemy within) has finally completed the destruction of our prosperity, even our means of effective defense against the heathen, before our nation will arise in the wrath of its might, turn to God, and in the power of a spiritually awakened people restore responsible government in accord with the Divine Plan.

INTERLUDES ARE NOT THE END

It cannot be too strongly stressed that the war will not end in the defeat of Hitler. An armistice signed between the United Nations and Germany would be merely an interlude on the western front. *DESTINY* has from time to time stressed that the war will not end with Hitler's defeat, yet the masses are still thinking the war will end in terms of defeating Germany. This has been very much in evidence in the conversation of men since our invasion of Africa last November.

Refreshing to us for its frankness was the statement of Winston Churchill in a recent broadcast when he said that although Hitler were defeated there is yet a war to be won in the Pacific. Thus the Prime Minister of Great Britain recognizes that war isn't to end with the defeat of Germany. From the United States point of view, war in the Pacific is a major conflict and Japan is a far greater menace to us than most people realize. We must re-take the land seized by Japan step by step and in so doing will have to exterminate the enemy wherever they have secured a footing. It is not without possibility that an invasion attempt may be made upon the United States itself before this conflict is over.

If and when Germany is defeated a peace conference must of necessity be called. Can the United Nations sit down to

such a conference and remain united? We question that the Anglo-Saxon world will be willing to accept what will be demanded by the Soviets as their price for peace, nor will the Soviets be at all satisfied with what Great Britain and the United States will insist upon at that conference.

Ezekiel's description of the coming break with Russia may be preceded by such a peace conference at which the United Nations may disagree as to terms and the territory over which each is to exercise authority and control. The prophet clearly foresaw a definite break between the chief Prince of Meshech (Moscow) and the Merchants of Tarshish with all the young lions thereof (Great Britain, her colonies and the United States of America). Ezekiel depicts a treacherous move on the part of Gog, of the land of Magog, (Russia) and while it is possible even yet for the Soviets to come to some agreement with Germany, it may be more than likely that this break from the United Nations may come as the result of dissatisfaction over the terms of peace and the failure of the Soviet leaders to secure consent in their plans for the sovietization of all Europe.

No, the defeat of Hitler will not end armed conflict and might mean only an interlude following which the conflict would become more deadly and devastating than anything we have yet seen or experienced.

A THIRD AND VITAL FRONT

ALREADY we are fighting on many battle fields, and there is a two-front war of arms being waged, as far as the United States is concerned, one in the Pacific and the other in the Atlantic. Both are serious and will require our entire effort and ingenuity as a nation, backed by a united people, in order to win against our external enemies in these theatres of warfare. But there is another and third front — not so spectacular as the other two, but nevertheless as vital and important (perhaps even more), for if the battle is lost on this front it will be lost completely. It is the battle for principle and to maintain morale.

Now this third, important front is domestic. It is the home front. What then are the facts, for until our nation awakens to the need of protecting this, no move will be made to rectify evil conditions or to meet the onslaught of the enemy here.

On January 18th, 1918, communism became supreme in Russia. It had as its objective the destruction of the wealthy and middle classes and the raising to power of the workers. As was shown in *DESTINY* for December, 1942 (Editorial: "Malignant Evil"), the move in Russia was but a part of a general plan of destruction engineered by evil forces. The apostles of this evil doctrine, which had taken root in Russia, became very active in the United States, but they made little or no headway until recently.

World War II, which began on September 3, 1939, with collaboration between Germany and Russia, saw communistic strikes and sabotage weakening our war efforts. But on June 22, 1941, Germany attacked Russia and by force of circumstances Russia was compelled to take up arms against Nazism. This resulted in the Anglo-Saxon world gaining support — not an ally, for Russia still interns Doolittle's aviators — but the communistic activities that had been directed against our war efforts within our nation now ceased. However, a way was opened in the popularization of the Communistic cause for certain influential individuals to sabotage our representative form of government and our Constitution.

The objective of evil has been to destroy God's people. In

the United States liberty, freedom and the right to the pursuit of happiness, together with independence from interference with individual enterprise and activities, has been our national watchword. All this the enemy would destroy if possible and substitute in its place regimentation and control by a few over the activities of the many. The very thing we are fighting against in Europe, in Asia and other parts of the world, is thus raising its ugly head here on the home front.

No man can object to temporary control when necessary to carrying on the war, but that should be a control by consent rather than an intensification of the principles of regimentation in accord with the ideals of the Bolsheviks who took over Russia, destroyed the wealthy and middle classes and raised to power the workers — a control which has all the earmarks of becoming permanent. Even the present moves to limit salaries to \$25,000.00 a year is a plank from the communistic platform as revealed in their presidential campaigns. The power of control vested in bureaucrats, from whose rulings there are few appeals, is hardly a government of the people nor in accord with the Constitution of our forefathers.

Congress has consented to the granting of unlimited powers to the executive branch of government and has thus increased the dangers of an uncontrolled bureaucracy which has been harassing, not only businessmen, but many of our citizens as well.

Destruction of the wealthy is rapidly being accomplished while the prosperity of the middle class is vanishing. This process is to be completed with the regimentation of all the people under a system of rationing, soon to be imposed, that will completely control the actions of men and women. Give the right to another over the food of a nation and the people can be more effectively brought into bondage than by any other method of control. Russia proved this to be so with their system of food cards, for the man who lost favor with the government just didn't eat and the control was absolute. Joseph in Egypt demonstrated the unlimited power in the hand of the man controlling the food of a nation.

There are those who are trying to make it treasonable to point out this process of sovietization taking place on this third front, with its ensuing evil of regimentation in accord with the doctrines of communism. Now the mere fact that the Soviets are fighting a common enemy with us is no reason why officials should move to Russianize our form of government. Furthermore, let it be noted that Russia is fighting Germany because Germany attacked her. Also, she was collaborating with Germany until Hitler moved his armies across her borders. When Japan attacked us, we declared war on Germany and then went to the assistance of Russia; but the Soviets did not, nor have they yet, declared war on Japan nor are they assisting us in our war against the Nipponese.

But the real seriousness lies in the fact that, while we have a war on two fronts against an external enemy, if we lose the right to the pursuit of happiness and the opportunity for all who are ambitious to gain wealth by their labors, all that for which we claim to be fighting is lost! The precious things of life are liberty, freedom and the right to happiness and peace; but no people can be happy, nor is there any freedom nor liberty in any land where the government destroys the individual incentive which makes men willing to labor and work. There can be no peace where the standards are lowered and the level of social life becomes mediocre. The very things that have made our nation great and the envy of all nations and peoples are now being attacked from

within: our right to work, to live and to acquire possessions free from fear of their being confiscated by another.

In spite of it all America will yet awaken, for although the enemy is moving to so entrench himself on the home front that when the war is over he may continue in power, yet we will arise in the might of a freedom loving people and destroy the evils of bureaucracy and Maximalism when the war emergency is over, and so the prophets have declared. That has also been the history of our forefathers and their blood flows in our veins. It is a characteristic of the Anglo-Saxon race that our enemies seem not to know or, if knowing, forget, for in our easy-going way we allow the enemy to lead us to the brink of the abyss and when he starts to push us in, by the help of the God of Israel we step aside and kick him over. It was of us that the Lord through Isaiah was speaking, "No weapon that is formed against thee shall prosper; and every tongue that shall rise against thee in judgment thou shalt condemn. This is the heritage of the servants of the Lord, and their righteousness is of me, saith the Lord." Those who would destroy us and enslave our people should read our history and study our heritage before it becomes necessary for us to follow our God-given instruction: "And he shall thrust out the enemy from before thee; and shall say, Destroy them."

SOCIAL SECURITY VS. COMPLETE SECURITY

WE have read with interest the comprehensive and universally compulsory system of social insurance suggested by Sir William Beveridge for securing freedom from want for Britons. The news reports tell of wide public interest being manifested in England in this plan, which has the backing of a majority of the British press.

In reading over the proposed plan, we note that businessmen and others who do not have employers are not provided for in the safeguards against unemployment. And no provision is made to insure a person who doesn't earn by his work against losing earnings when he is incapacitated. This is nothing else than class protection, penalizing those who are not working under an employer.

Just why must the Anglo-Saxon peoples be always ready to glorify man-made schemes which fall far short of doing the task in its entirety when in the Book — the Bible — we have a truly comprehensive and all-inclusive system of genuine security without regimentation, compulsion or class discrimination.

Must Anglo-Saxon-Israel continue to blunder along the way and pay the price of that blundering in heartaches and tears, in suffering and sorrow, in sickness and want? For even Sir William's program leaves some men out who will not participate in its blessings even though it is supposed to give inclusive benefits.

One of the provisions of the Divine Plan which will take us well on the road to genuine security is the law governing taxation, but even this, in itself, is not enough; yet on this subject Sir William is silent, as he is on the balance of the provisions of the Divine Charter which must be kept in order that man may secure the fullness of material blessings. These important factors are not being taken into consideration at all in these programs of so-called social security.

While Sir William's report shows an endeavor and desire to acquire the blessings of social security for all, yet it is but another of the man-made schemes which men are so ready to follow rather than give heed to the necessity of facing the real issue — the Divine demand that His people keep and administer all His laws.

HORSE MEAT FOR FOOD?

OUR nation cannot violate the requirements of the rules of health and escape sickness and disease. In the fourth chapter of *Digest of the Divine Law** the requirements for health are discussed and the laws are stated which assure freedom forever from disease.

Under the law, certain meats are set apart as proper for men to eat. Paul had these laws in mind when he told Timothy that meat was to be eaten provided it was sanctified (that is, set apart) by the word of God (I Tim. 4: 4-5). There is such a list in the World of God in which meats are set apart for consumption as food and this list is given in Deuteronomy 14 and Leviticus 11.

God instructed His people: "Thou shalt not eat any abominable thing" and then proceeded to list that which they may eat. Of the four-footed animals only those which have the cloven hoof and also chew the cud are to be eaten.

A news item dated December 6, 1942, reads: "The first shipment of 30,000 pounds of horse flesh arrived in Boston yesterday. Horse meat, which is new to this part of the country, has been extensively used in the West and Midwest." Then follows a description of how tasty and tender such meat is with the statement that other shipments are due to relieve the present critical meat shortage in New England. The public is assured the horses used for meat purposes are raised under government supervision.

Horse meat is strictly forbidden under the dietary laws of God. We know that trichinosis is caused from eating the pig which God forbade to be eaten and there is some evidence that in the eating of this same animal we have the cause of cancer. What the extensive eating of horse flesh will produce in disease we do not know, but that it will be injurious in some form to health is clear from the Divine law prohibiting it to be eaten. Government supervision will not change the facts nor prevent the inevitable breakdown of health that will always result from the violation of the rules God laid down for continued and enduring freedom from physical disease or pain.

We are puzzled as to why horses must be raised for this purpose when the same governmental supervision and care could produce an equivalent amount of beef, which is meat set apart to be eaten in accord with the requirements of the Divine law. A government that assumes the right to curtail the planting of wheat and increase the raising of specified crops certainly can specify the raising of cattle instead of horses for meat for the people. It will be a day of real blessing when the government specifies and enforces the keeping of all Divine laws instead of contributing to their violation.

THE CONSUMMATION OF THE AGE

As surely as we recognize the present conflict on a global scale, in the general scheme of the consummation of an age we must likewise appraise as a whole the entire activities on all fronts: war, economic, political and religious. Unless this is done, one misses the meaning of many things; and what otherwise is a part of a general plan becomes but chaos and confusion.

An age is now coming to a close. The years during which this consummation is to be completed is defined in the Great Pyramid as a period of forty-four years which began in 1909 and will close in 1953 A.D. During these years there were destined to be progressively unfolding events in stages

* DESTINY for April, 1942.

which would give the watchers an understanding of their meaning. The war that would end all wars was destined to be fought during this period of the consummation of the age.

Events of 1908-9 made the war of 1914 inevitable. On October 5, 1908, Bulgaria declared its independence of Turkey and on the 6th, Austria annexed Bosnia-Herzegovina. These events followed as a direct result of the "Young Turk" revolution that summer. The Balkan crisis which developed in 1908-9 gave an irreparable shock to the old European system and was the real introduction to World War I. Thus, as indicated in Great Pyramid chronology, 1909 began the period which would include events that would bring about the ending of an age. We have already witnessed, since that date, World War I; the taking of Jerusalem, bringing it again into the hands of its rightful owner; followed by the breaking up of the Continental Empires; then the coming to power of Dictators; the development of an economic crisis, worldwide; and now we are in the second phase of the world conflict designated as World War II but which will yet become known as the Armageddon phase of the battle before it has ended. With the passing of constitutional forms of government and the disappearance of empires, our generation has been witnessing events which clearly indicate that an age is coming to a close.

According to the Great Pyramid, twenty-six years during this period of the consummation was to see the literal turning of things upside down and the chronology as given in the Pyramid is from 1913 to 1939 — during which years we have literally witnessed not only constitutional crises in Great Britain and the United States of America, but we have also seen judgments come upon the religious, economic and political systems of men: fulfilling the actual symbolism of the turning of things upside down.

World War I, in so far as armed conflict was concerned, ended in 1918 but the war continued. The Armistice deceived the multitudes into thinking they had won a war that would make future wars impossible, when in reality the cessation of armed conflict was merely for the purpose of a breathing spell for intensified preparation for the war of 1939 which was preceded by the events of 1936 when Hitler marched into the Rhineland and during which year the revolt in Spain occurred — making the second phase of the world conflict which began in September 1939 inevitable.

In the midst of these years comes the ending of "One more time" of Revelation 10, the dates of which are 1917 to 1948, while the 70th Jubilee from the organization of Israel into a Kingdom at Mount Sinai will begin in the summer of 1945. Already DESTINY has many times pointed out the significance of the year 1945 both in Great Pyramid chronology and in relation to the war.*

As it is necessary to now view the present conflict in its global aspect, so also it is essential to view the present era as a whole; or else local and temporary developments may bring the confusion that seems to be the state of mind of the masses. We cannot even view this present period in terms of

World War I or II, but we must view it in the larger scope, from its beginning to its end, and recognize that world conflict, in itself, is only a part of the major developments destined to occur before the consummation has been completed.

In this larger aspect, the events leading to World War I and the Armistice which followed, the events of 1936 leading to World War II, and the subsequent development of this second phase of the world conflict all are merely evidence, or a sign of greater things yet to come. It is even, as indicated in the Great Pyramid, the period of the judgment of the nations. But that judgment is not to be completed until all nations have gathered against Jerusalem. Towards the land of Palestine we can see the nations moving and even the United States has landed her forces in Africa in the march towards this central land.

The nations are as a river flowing towards the sea, a stone here, or an embankment there, may temporarily turn it aside and halt its flow for a time, yet its onward rush to the sea will continue until it reaches its destination. So also will the nations reach Palestine, the place of gathering for final judgment in accord with the plans of Him who holds the destiny of all peoples and nations in His hands.

Now the purpose of these years, devoted to the consummation, is to liquidate the old order with its war, economic inequalities, political systems of evil and misrule and the erroneous religious concepts of men with their creeds and doctrines which have been responsible for confusion and disbelief.

War in its most terrible form; economic disaster such as will affect all men everywhere; political chaos with the very men within government at cross purposes one with another; religious leaders blind, perplexed and floundering amid all this confusion as an old order comes to judgment and passes away that a new and better order may take its place — all this and more also, is the order of the day.

Amid all this confusion, if we recognize the Hand of God in it all and are in possession of the key which will unlock the meaning of the events in this transitory period, we can watch the fulfillment of the predicted judgment upon men, nations and systems. There will with this knowledge, as we watch, come a meaning and understanding of the days in which we live that will clarify, rather than confuse, as unfolding events trumpet the approaching blessings of the

Kingdom, its administration and economic system of perfection and rule which will follow the ending of the war and the present economic confusion. Not only will this be so but a knowledge of the chronology of the time of its ending, gained through an understanding of the scope of the events of this period, will give hope in the midst of chaos and trouble: a hope sorely needed today as brothers and sons, husbands and fathers go forth to battle the foes of unrighteousness.

This is the heritage of those who can appraise the entire activities on all world fronts today — on the war, economic, political and religious fronts — in the light of the knowledge of the plan of the ages in this day of the consummation of an age when the old order passes that the new and better way of life may have the right of way!

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* See "Duration and End of War," DESTINY for October, 1942.

Isaiah's Vision of the United States

By R. W. MEANS

Since November 6, when the allied armada left the harbor of Gibraltar for the invasion of Africa, the eyes of the world have been focused on the American forces and their activities there. While this invasion came as a surprise to the world, yet 26 centuries ago the prophet Isaiah foretold that such a move would be made from the west as the nations turned toward Armageddon! "Isaiah's Vision of the United States," originally published in *DESTINY* for March, 1935, is being published again because of the heightened interest in these events now fulfilling this ancient prophecy. — Ed.

WHENEVER GOD has a place in His providence for a man or a nation we would expect Him to have a place in His prophecy. There is a short chapter in Isaiah which means nothing to any commentator, preacher or layman on earth unless he has discovered that the Prophet Isaiah was given a vision of America as existing and playing a conspicuous part in the providence of God among the nations of the earth.

When we remember the origin of our country, its religious settlement, its free religion and superioreducation, its providential guidance, its mission among the people of the earth to spread liberty among the nations, its freeing of an oppressed race, we need not be surprised that these things are all intimated by the Holy Spirit in clear prophecy concerning the nations of the world.

The text is in that part of Isaiah where the "burden" of the various nations is given or as the margin gives it: "The Oracle concerning Babylon which Isaiah the son of Amos did see," concerning Moab; concerning Damascus; concerning Egypt; concerning the wilderness of the sea, or those nations of northern Europe where they have to dike out the water in order to till the land; concerning the

valley of vision which is Palestine; and Tyre.

A Land Without A Name

Right in the midst of these whose future is definitely prophesied, inclosed in a circle of the known nations, a country is described and prophesied that had no name. It is in keeping with each of this circle of nations in the other sections, but these nations are all named. Here is a section about a people not named. A blank space is left for the title. Whereas it is said of Egypt, "The burden of Egypt," and of Tyre "the burden of Tyre," there follows a description of a land that had no name

see America, than to make the discovery that our country is in Isaiah's vision. It is easier to account for the inclusion of the United States in prophetic vision than it would be for its omission.

A word of caution here: this chapter is admittedly most difficult for the interpreter Bishop Louth wrote voluminously on Isaiah, but coming to the 18th chapter he said, "this is one of the most obscure prophecies; the people to whom it is addressed, the person he sends, the ambassadors, the nations to whom they are all sent, are extremely doubtful."

No commentator has ever to my knowledge definitely stated to whom this chapter refers. George Adam Smith in his two volume commentary on Isaiah passes it by with brief and inane words showing that he had no idea of its meaning. He could not apply it to anything or anybody. Therefore, we would not be contradicting any accepted teaching should we find a meaning for it. No other land would be deprived of it should it be found to apply to the United States.

Where a passage is translated without the translator knowing its meaning, you may look for poor work in rendering both the words and the sense. So I suppose this passage represents the most inaccurate, awkward and indefinite translation to

be found in the Old Testament. The first word is wrong. The Hebrew word "hoi" with which the chapter opens is not an exclamation of woe, but a hailing for attention, "Ho." It is the same word used in the same sense as in the 55th chapter of Isaiah, "Ho, everyone that thirsteth," and the whole tenor of the chapter shows that it should be translated in the same manner here. The nation described is not one that is

TEXT: ISAIAH 18: 1-7

*"Ho, to the land shadowed with wings,
Which is beyond the rivers of Ethiopia:
That sendeth ambassadors by the sea,
Even in water-drinking vessels upon the waters,
Saying, Go, ye swift messengers
Unto a nation tall and smooth,
To a people terrible from their beginning onward;
A nation that meteth out by line and treadeth down,
Whose land the rivers quarter!
All ye inhabitants of the world and ye dwellers on the earth,
When an ensign is lifted up on the mountains, see ye;
And when the trumpet is blown, hear ye.*

*In that time shall a present be brought unto Jehovah of hosts,
From a people tall and smooth,
Even from a people terrible from their beginning onward.
A nation that meteth out and treadeth down,
Whose land the rivers quarter.
To the place of the name of Jehovah of hosts,
The mount Zion."*

because it had not yet been discovered and so was unknown to the Prophets.

Would it surprise you to learn that the Book intended for all ages and all lands, as well adapted to the Twentieth Century as to the First, as vocal for the needs of America and China as it was for Rome and Jerusalem, should single out America in its prophetic message? I would be more surprised if in the pre-view of world history these seers did not

"meted out and trodden down." Here the tense is wrong. It is better translated in the Revised Version; and in the Jewish translations, it is properly rendered, "That meteth out and treadeth down." It is not "scattered and pealed," but "spread out and polished" or furnished. Its land the rivers have not "spoiled," but "divided or quartered."

Let us give attention to the specific points of description and see if Isaiah does not clearly designate America and the government of the United States.

What Is The Symbol Of America?

"Ho to the land shadowed with wings" or literally "with outstretched wings." What are we to understand by that expression? I have consulted many commentators; they follow one another in applying this prophecy to Egypt. They do so because as they say, Egypt is the land that lies beyond the rivers of Ethiopia. To corroborate their view that the allusion is to Egypt, they cite as proof the fact that it is "a land shadowing with wings." This is how they interpret the wings: they say they are the two strips of land and mountain on either side of the Nile, which practically form Egypt, which represent wings. I can see no such likeness any more than I can see the man or woman in the moon.

It is claimed by one or two commentators that the expression may refer to the winged disc which was the symbol of authority in the land of Egypt. You can see it carved upon the monuments and temples at the present time; it symbolized authority in days gone by. Hence the Douay Version, the Roman Catholic Bible, interprets wings as the winged disc but Egypt is not such a land as is spoken of here. Egypt is (comparatively speaking) an insignificant country through these latter ages. It does not send its ambassadors by the sea or over the great waters. Its list of ambassadors is very limited. It may be represented in the United States and in England and in some leading countries, but it certainly has no ambassadors all over the world, as one would be led to infer would be the case from the statement made here. The nation described must be a very important country to send ambassadors all over the world by the sea. Therefore, Egypt cannot fill the bill—too insignificant.

Dr. George D. Watson, of California, once wrote "It is a singular fact that this term; 'Ho to the land of outstretched wings,' expressing shelter for the oppressed cannot be applied to any

other country on the face of the earth. Since the world began there has never been any country that from its beginning offered a welcome and hospitality to all other people for the purpose of giving them religious and civil liberty except America."

In the Prophet's vision he saw a nation arise in the west, a wonderful power having a mission of service, but it had no name, so he had to describe it as the land of outstretched wings. It was by Divine providence that the eagle was selected as the emblem of the United States as a nation, and there is a deep truth hidden under this symbol that America should be in the providence of God, a land that should serve as a refuge for all the people of the earth.* Its emblem is the eagle with its outstretched wings like a mother bird gathering her brood under her wings. It was to have a government for the protection of all other people, a land of religious liberty and freedom of conscience, a land that would welcome to its shores the downtrodden and the suffering people scattered abroad upon the face of all the earth.

When the leading French statesman made his address of welcome to President Wilson in the city of Paris, he spoke of Mr. Wilson as being the representative of "that nation that stretched its wings abroad for the protection of Europe"; and Clemenceau unwittingly used the very words of Isaiah twenty-six hundred years before, probably knowing nothing of Isaiah's prophecy, but so accurate was the fulfillment of prophecy that in describing the conditions he had to use the very words of Isaiah's inspired prediction.

What is our national emblem? The eagle with outstretched wings is our emblem. Look at your quarters or half dollars or silver dollars and see its spread wings. Everywhere you go in the United States you will see this symbol. The Hebrew is clear as light, "the land of outstretched wings" or "shadowing with wings" as in the Revised version.

While other countries have had the eagle in their national emblem, no other country has the eagle with outstretched wings. Mexico has an eagle with closed wings; Germany has an eagle with closed wings and a double head; Austria has an eagle, but there again it has closed wings. The United States has an eagle with spread wings; it is actually a "land shadowing with wings."

*See *The Story of the Seal*, DESTINY for November, 1942.

Geographical Location?

"Which is beyond the rivers of Ethiopia." "Beyond" in Hebrew means west. When we look at a map the top is north, the bottom south, the right is east and the left west. Not so with the Jews or other orientals. They faced the sunrise. They looked eastward. "Before" meant East, "behind" or "beyond" meant west; his right hand points south and his left to the north. "Beyond the rivers of Ethiopia" meant over his shoulder—west. Let Isaiah stand in Jerusalem, face the sunrise and describe the land beyond the rivers of Ethiopia or the land of Cush. Throw a line from Jerusalem beyond the rivers of Ethiopia and it will run over northern Africa due west and you will see no country till you strike America, the coasts of South Carolina and Georgia, *which are due west from Jerusalem!* This prophecy was not spoken of Egypt or of any part of Africa, but to a nation that was west of Africa; so that it could not be spoken of Asia or Europe. The words can apply to no other land on the earth but the United States of America.

Ocean Liners

"That sendeth ambassadors by the sea in water drinking vessels upon the great waters." The word ambassadors means men who travel on business for the government, not those who travel for pleasure or business, but those sent by the government. All our ambassadors go by water to Europe, Asia, Africa, Australia, even to Mexico, Central America and South America. They all go by the sea. Now comes one of the poorest pieces of translating:

"Even in vessels of bulrushes" or cat-tails, or as the Revised Version has it, "papyrus." These are poor guesses. The translators of the King James Version in 1611 came to a Hebrew compound word "water drinking vessels." They had no idea what it meant so they looked around for something that grew out of the water and guessed "bulrushes, cat-tails, flags, papyrus," but these are plants, not vessels. Dr. Cummings, a competent Hebrew scholar says, "a water drinking vessel is a steamboat." The Prophet could not say steamship. There was no such thing in his day and no such word. But the word, "water drinking vessel upon the great waters" is a picture of the ocean liner on all the seven seas, pumping up water, distilling it, turning it into steam to propel its "water drinking vessel" with crew, passengers and cargo, unto all lands. If the word "steamboat" had been

used, no human being would have known what they meant. There was no such word. Not knowing the meaning, how could you expect them to translate it? The best translation they could devise was "vessels of papyrus or bulrushes or cat-tails." They drank water but they are not vessels, they are plants. The fact of the case is that Isaiah was looking down the ages and seeing the time when America was exercising a controlling power throughout the world by sending all its ambassadors and its soldiers and its sailors by water-drinking vessels, ocean liners, a vessel that drinks up water and makes steam to propel it, on all the waters of the world!

Here is a prophecy about America which had its striking fulfillment in 1917-18 when America sent over two and a half million people across the ocean, even in water-drinking vessels upon the great waters, across the Atlantic on business for the government to defeat an ambitious tyrant, and to protect other nations. It is true that all generations of people have traveled in ships, and nations have sent their soldiers and sailors across the sea, but never since the world was made has any nation sent two million men on government business to fight for the liberty and safety of others. This prophecy cannot be applied to any race or nation on earth except to the United States in her action in the late war against Germany for the welfare of the race.

A Description Of Our People

"To a nation tall and smooth," literally "tall and clean-shaven." One version renders it "tall and peeled" as a great land befurbished like a sword ready for battle. The margin uses the word "peeled" instead of "clean-shaven." It is evident that the Prophet had a vision of the men tall like trees with the bark peeled off; but the best translation available is "tall and clean-shaven." When Columbus came over here he found a people tall and smooth. The Indians were the tallest race on earth and all without beards. In the late war America raised and equipped an army of three million soldiers at home and abroad, and those soldiers averaged more feet and inches in height than any other similar army ever marshalled on earth. The American soldiers that were measured averaged five feet, eleven inches in height. This is the tallest army the world ever saw. Then a striking fact is, that of these three millions not a man wore a beard. Although many wore a mustache, there was not a

full beard in the list. This item would not apply to any other army that ever marched. It does apply, however, to the native inhabitants of America as well as to our present people.

Their History

"To a people terrible from their beginning onward." Did you ever hear of an infant getting up and thrashing its mother in the process of being born? Wouldn't you call that "terrible from its beginning"? That is what the United States did, whipped the mightiest nation of the known world in the process of being born. This historic statement cannot apply to any other nation on the globe. Other nations have gradually acquired great power and become terrible from many respects, no other nation was terrible from its beginning onward.

Look at our past, we have never been conquered. Look forward as far as the prophet could see onward, we will never be conquered. Isaiah stands in vision and sees an unconquerable people. We have fought with England, Mexico, with each other, with Spain and with Germany, always with the same result.

Here is an expression of prophecy which applies to no other nation. It is added by the prophet that this character of being terrible from its beginning is to continue down to the end of time. The Revised Version says "terrible from their beginning and onward," but the original signifies "onward to the end." Here we have an intimation that America will never be conquered from without down to the end of the ages. The only way we can be killed is by suicide. This may not prove the goodness of America; but it proves God's plan concerning the nation; and these marvelous words of prophecy we may bank on. The one who told Isaiah knows.

The Metes And Bounds Act

"A nation that meteth out and treadeth down." The literal translation would be the land measured out under the treading — that is, a land measured out by lines under the feet. Here is another startling prophecy that nobody on earth could foresee except the infinite mind of God. About the time that Florida and Louisiana were taken into the Union, and Ohio taken in as a state, the government passed a law that all public lands should be surveyed by the north star, and a base line run east and west and all this land cut up into mile square sections. Our map is like a checkerboard. These sections are subdivided into quarter sections of half a

mile square, which is the amount of land allotted to our soldiers and sailors for homesteads. No nation was ever so meted out in blocks before.

This is a significant thing. All the countries of the earth as in the division of the land under Joshua surveyed and marked their land by local boundaries. If you buy a lot or acre in England today, your description will begin with a rock or tree, or corner of a barn or fence and the portions of land will be defined by these local marks.

For the first time in the human race the American government found a new way of meting out land by a general survey by measurements according to ranges with the north star. All the land in America from the western edge of Pennsylvania to the Pacific Ocean and from Canada to Mexico has been surveyed by lines of measurement staked off in sections and quarter sections. The state of Florida, which came into the Union about 1845, after the law of general surveys had been passed, is thus surveyed into sections.

There are millions of Americans who do not know this fact. They have an idea how the government surveys and divides all its land in sections with lines pointed due north and south; east and west, but Somebody Who knew about the very habits of our nation showed this to the Prophet Isaiah twenty-six hundred years ago.

How did we get this land? We measured it off in sections and trod down the Indians and took it. Isaiah saw a land "that meteth out by line and treadeth down." The story of our treading down a race is a sordid one, but a true one. Isaiah is not moralizing, but is defining and describing. We are a people that meteth out by line and treadeth down.

Quartered By Rivers

The poorest translation of all is here. The old version says, "Whose land the rivers have spoiled." The margin says "despise." The Revised Version comes nearer, "Whose land the rivers divide." But the Hebrew word is the term used in the ritual of sacrifice where an animal is hung up and divided into four quarters. The knife cuts right down from head to foot and then across dividing it into four parts. This word should be rendered literally, "quartered."

Is there any land on the earth in Europe, Asia, Africa or Australia that is quartered by rivers? There is not an ancient map or a modern one of the world that will show such as the United States. The Mississippi river takes its rise near the Canadian border and cuts

right down to the Gulf of Mexico dividing *our land* into halves. On the western coast is the Columbia River. Follow it upward to its junction with the Snake River; follow that upward into close proximity with the source of the Missouri which starts in Montana and meanders eastward into the Mississippi, dividing the *West* into halves. Follow the Ohio eastward to Pittsburgh and its junction with the Monongahela that runs by McKeesport; then follow eastward the Youghiogheny where at Glenco, Pa., it becomes the Castleman; go on upstream till Wills Creek branches off and takes its source where the Potomac begins and runs to the Bay and the Atlantic and you have the *Eastern half* of the nation divided in two. So the whole "land that is quartered by rivers."

You cannot find any other land on earth divided in this way, into four sections; North-east, North-west, South-east, South-west by rivers. This prophetic word can be applied to no other country than the United States.

Look Out For America

Now comes a prophetic word more startling than any yet, "All ye inhabitants of the world and ye dwellers on the earth, when an ensign is lifted up on the mountains, see ye; and when the trumpet is blown, hear ye." Whenever this people displays its flag and sounds the bugle of war, take notice, world! A people that has never been overcome in any war and is so situated that the combined armies of the world could not give their horses a drink out of our Missouri, Mississippi, or Ohio rivers in a trial of a thousand years, is too big not to have been seen by the Divine Seer, too important to be overlooked by Divine Providence, and too integral a part of God's plan for the ages to be ignored in world councils. When they rise up, see ye; and when they blow the trumpet, hear ye.

This part of the prophecy had its partial fulfillment in 1918, when our President began to deliver his messages concerning the principles of the peace conference and the conditions that should obtain in the nations forming the League of Nations, and in all the understandings and adjustments of the nations and boundaries after the great war. Ignoring politics and personalities, the Prophet saw our armies becoming the decisive factor in the great war.

These prophetic words have been quietly reposing in an unnoticed chapter of God's inimitable Book for twenty-six long centuries, and not till our day

were they brought out of their quiet resting place and fulfilled as a literal stupendous fact before the eyes of the whole world. "There is much light yet to break out of God's Holy Book." God saw this nation, "lift up an ensign on the mountains," and blow the trumpet. The fulfillment of this scripture by all that has transpired in the World War is so perfect that it is impossible to misconstrue it or to apply it to any other nation.

National Benevolence Predicted

"In that time shall a present be brought unto Jehovah of hosts from a people tall and clean shaven, from a people terrible from their beginning and onward, a nation that meteth out by line and treadeth down, whose land

the rivers have quartered, to the place of the name of the Jehovah of hosts, the Mount Zion." If you were asked to give the best known symbol of the United States, you could not do better than quote the opening words of our text, "Ho, to the land of outstretched wings." And if you were asked to name the chief characteristic of America you could not do better than quote the last verse, "At that time shall a *present* be brought from a people"; whose description is identified with the United States.

The word "present" or "gift" is in the original a generic term and includes all gifts and presents. When Cuba asked to be freed from a yoke of tyranny, we sent our young men to fight their cause. We fed the starving in Porto Rico. Gave prosperity to the Philippines, the open door to China. Built the Panama Canal and conquered the dread disease of yellow fever. When Ireland was starving, we sent her great cargoes of food. When Japan was shaken by earthquake, all hearts were stirred, but America sent more food and clothing and medicine and money than all the rest of the world put together. This was true when Belgium starved and Europe grew hungry.

Look at the facts. Since the great war began, this American nation has sent to many nations *gifts* and *presents* of everything that one can mention. We have sent wheat, corn, meats, all kinds of foodstuffs, ammunition, medicine, first aid equipment, railroad materials, timber, nurses, teachers, surgeons, soldiers, ministers, artists, laborers, and cash money not only by millions but by hundreds of millions to help the needy nations of Europe and of Western Asia. Such a scene was never witnessed before in the history of the human race. All the gifts of all other nations seems but a drop in the bucket compared to the gifts that were sent from America to European nations.

The Prophet sees "in that time," the time of United States history, "Shall the present be brought to the *Jehovah* of hosts from this people." The sending of relief in foodstuffs, medicine, munitions of war, and all kinds of benevolence and donations have been of a magnitude that startles the wildest imagination and surpasses anything that could have been dreamed of a few years ago. There is no parallel to this in the history of the world. The Almighty God saw this and showed it to His Prophet and he put it down in the ever-growing Book and we stand amazed when we read these words with so exact and literal a fulfillment that he "who runs may read."

No Wonder!

THE strange affinity between ourselves and the people of Israel must forcefully strike every mind that thinks of it. It is one of the most remarkable facts of our life as a people, the power which the history and ideals of ancient Israel have always exercised over us. There is no story we know more familiarly than their's. It is part of our earliest instincts; it colors all the memories that cluster around our mother's knee; it molded our earliest songs; our first salty proverbs were from the wisdom of this people. There is no people amongst all the peoples of antiquity to whom we feel so much akin. In the Psalms we hear our own souls speaking; in the Prophets we see our own ideals expanded to heroic size in the light of God's truth; and in the heroes of Israel in the Book of the Wars of the Lord, we find the men to whom our hearts say, Huzza! What we cry for in society is exactly what is directed in Israel's laws. What we demand for mankind, is precisely what the God of Israel has ordained.

It is an astonishing thing that we, the most modern of all peoples, should have this virile and unbreakable affinity with the most ancient of peoples. It betokens a kinship of mind and spirit and destiny which should long ago have started us on a search for the secret of its significance. Those who have made the search come back with one report, and one only; they say, "No wonder we think and feel and act and aspire like Israel — we *are* Israel!"

Complete Displacement of Our Enemies

By W. C. NABORS

November 17, 1942

THE MATTER of greatest concern today to every thinking true American is the *complete displacement* of our enemies. Few, however, know with *positive assurance* that exactly this is the unconditional *promise* of the God who governs the destinies of the nations of the world. Yet, even now, it is possible for us to prove — not only that we have such a commitment from God — but that fulfillment of this commitment is in actual process and progress before our eyes! No greater assurance and peace of mind can come to us than to be so familiar with God's promises and his program for our care and protection as to be able to see His guiding hand in every major move between the nations of the world.

The purpose of this article is to present the proof of this *complete displacement* as it proceeds according to the promise. First, of course, we must have in mind the general plan for the nations of the world as so carefully and completely given us in the Bible. We must know that this story tells us in detail of those who would occupy the dominating position of world government for 25 centuries. At the close of this period an effort on the part of the three dictators, the final phase of the Babylonian succession of empires (whose creed is: "Might makes right," or subjugation and slavery) will be made to *completely desolate* both the Israel nations (Britain and U.S.A.) and also *completely desolate* the Holy Land, Palestine, the land of the nativity, and future seat of world government.

God's promise to the Israel nations is that they shall be gathered from the four corners of the world, used as God's battle-axe and weapon of war, and placed in charge of world government. In the final *complete displacement* contest, the aggressive nations of the world shall be *completely displaced* from any participation whatsoever in government of the world thereafter.

In past articles in DESTINY the time period for world dominance of both

Imperial Babylon and Ecclesiastical Babylon has been fully portrayed. The transfer of the kingdom from Judah to Israel stands on the authority of the words of Jesus, the Christ. Judah thereafter has refused to accept the transfer through denial of its commander-in-chief (Jesus, the Christ) and rejection of the entire new testament to avoid acknowledgment of loss of their title of the Kingdom.

Israel (Anglo-Saxon and others) thereafter have gradually majored on the new testament and its church until their own identity was lost and the old testament and its writings of the prophets with its abstract of title to the Kingdom is no longer considered a book bearing on current matters.

In this world struggle, both shall find each other as well as themselves in the sight of God, when and only when they acknowledge and fully comply with the orders of their mutual "commander-in-chief."

The fulfillment of Kingdom promises after this transfer are found in the history of Israel instead of the history of Judah. This plain fact of the Bible explains much confusion of today. The regathering of Israel is promised under the leadership of the *inheritance* tribe of Joseph, which is their national birth-right (I Chron. 5:2). The tribe of Joseph has been clearly identified to be represented today in the British Commonwealth (Ephraim) and the United States of America (Manasseh).

This final contest for world domination began August 5, 1914, which date marked the initial or beginning date from which we measure to determine the period of complete desolation at the terminal date of which begins the final contest of *complete displacement*. When we, therefore, see the history of World War I from Israel's participation from August 5, 1914, we find that the pattern of world history parallels in every detail the pattern of the Bible. We note also that the day measures of complete (seven) desolation (1,290) in lunar, mean and solar time bring the three

major steps climaxed on the solar terminal date of September 3, 1939, marking the initial date of what we now call the Second World War. This has been completely covered in previous articles.

Munich brought the crisis, from which the three stages developed; first (lunar), appeasement had admittedly failed; second (mean), conscription was ordered in Britain; third, when the croaking frogs thought their desolating work so complete that Israel (Britain) was completely disarmed and their morale so desolated that their leaders dare not resist, they moved on September 1, 1939, for the final kill (displacement). Britain was forcibly brought into the war September 3, 1939.

First Displacement Cycle

Beginning September 3, 1939, therefore, we enter the final period of *complete displacement*. Exactly on that date Britain entered this World War II and it is admitted on authority that *this time* there is no possibility of armistice, compromise or any settlement short of complete and total victory. This again expresses to us the exact condition expressed by the Bible plan. If this World War II final contest is for *complete displacement* either of Israel or of the powers of the Beast, the period of the contest should be seven periods of 286 days — the number of displacement — and we should be able to determine each successive displacement period and to prove, beyond question, Divine guidance of the nations along the pattern of the Bible. *Exactly this we can do.*

There is presented herewith Chart No. 19 titled "Providence Directs Israel's Displacement of Aggression."

The first cycle of displacement marks the terminal dates of June 11, 1940, June 15, 1940 and June 19, 1940. Recall now that on the side of Israel in the beginning was the British Commonwealth of nations and France, but the plan of the Bible requires and demands the reunion of the British Com-

monwealth and the United States to furnish the leadership of the nations of Israel to whom must be joined other nations of Israel stock. Of equal importance in the Bible plan is the fact that all nations not of Israel must ultimately be displaced from alliance with Israel.

The first cycle of displacement forced the governments of Holland, Norway and others to flee to the British Isles and the United States. The severe defeat climaxed at Dunkirk in the early days of June provided the crisis. On the lunar terminal date, June 11, 1940, of the first displacement cycle, Italy declared war on France. Recall in your mind the relationship of the U.S. and France during the struggle when this nation was born and our return to the French when the Yanks in World War I sang "Lafayette, we are here." Mussolini's act was described by President Roosevelt as a "stab in the back." By the mean terminal date, June 15, 1940, the Maginot line was outflanked. France was displaced from the war effort and the Vichy government formed. By the solar terminal date, June 19, 1940, Mr. Churchill had announced to the House of Commons (18th) "The battle of France is lost." On the 19th many French planes fled to Algeria and the U. S. cautioned Germany and Italy to keep hands off British, French and Dutch possessions in the western hemisphere.

Thus was marked the first cycle of displacement with the laying of the foundation for the consolidation of the Axis on the one hand, and cause for the union of British Commonwealth with the United States on the other. To these were added the Dutch and other nations later to play a major rôle.

Second Displacement Cycle

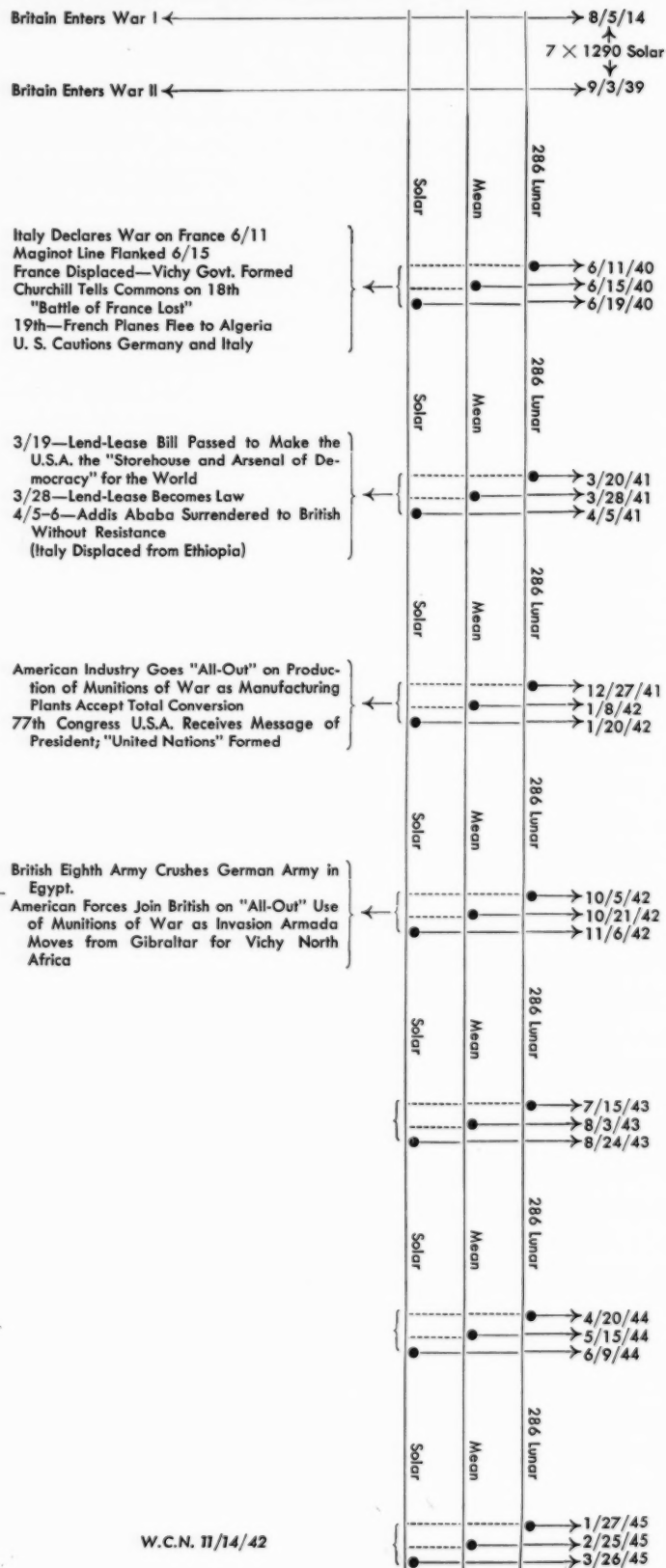
Day by day in every way the war grew bigger and bigger, until submarine activity in the Atlantic provided the crisis. The climax came around the day measures of the cycle of the second stage of displacement. The theme on every American tongue was aid to the nations fighting in defense of freedom. The final passage of the bill before the House of the seven billion dollar lend-lease bill occurred on March 19, 1941. The expressed purpose of the Lend-Lease Bill was to make of the U.S.A. the storehouse and arsenal for democracy. On the 20th, the Rockefeller Institute withdrew support from European institutions of learning and research because of Jewish and German interference. On the mean date of March 28, 1941, the

NOTE
Armada Moved Down
11/6/42, 65 days before
1/10/43, which is 7 X 1290
Solar from Return Palestine 12/11/17
See Chart 6 and 12
and previous articles.

NOTE
4/16/44 is 666
Solar from 6/11/42—
5/26/44 is 286
Lunar to 3/4/45—
Watch Russia.

CHART NO. 19

PROVIDENCE DIRECTS ISRAEL'S DISPLACEMENT OF AGGRESSION



W.C.N. 11/14/42

DESTINY

Lend-Lease Bill became law. Details of the chronology of the movements governing the passage of this bill were given in an article titled "The Coming July Crisis" in *DESTINY* for May, 1941. On April 5-6, 1941, Addis Ababa surrendered to the British without resistance. Thus was Italy displaced from Ethiopia, making way for the defense of the Holy Land, as provided in the plan of the Bible. Clearly we can see the second displacement period of the contest lining up the Israel nations as foretold by the Book and lining up the nations of aggression exactly as indicated.

Third Displacement Cycle

The terminal dates of the third cycle of displacement are interesting. Three is the number of trinity, denoting union. Pearl Harbor provided the crisis. On schedule of multiple acts of the Beast (15×666), which was December 7, 1941, the Japanese struck on Pearl Harbor, resulting in a declaration of war by the U.S. not only on Japan but also on Hitler and "all the little Hitlers."

Mr. Churchill's conference with President Roosevelt, resulting in the "Charter of the Atlantic," had been marked by the lunar measure of complete desolation (7×1290) from the entrance of the United States into World War I on April 6, 1917 and indicated that acts of aggression were reuniting the nations of Joseph, exactly as God had caused the prophets to write. The time measure proved beyond question His guiding hand. Then came the mean measure (see Chart No. 2, *DESTINY* for July, 1942) and Mr. Churchill's visit to the White House around Christmas, 1941, resulting in the union of the two nations for defense of the Pacific, the necessity of which was created by the Pearl Harbor attack. Note how God uses the attempt of the enemy to completely desolate the U.S.A. to cause the complete re-union into "all-out" defense.

When the croaking frogs thought their desolation complete against this branch of Israel (U.S.A.) so that she would not dare enter a global war, being soft and filled with isolationists, Japan, following the tactics of the beast, was given the green light by agreement and went all out for the kill (displacement).

By this time the nation of the United States had reached the full stature of its nationhood as its 77th Congress was called into session. An outstanding event in the nation's history and this war is found in the text of President Roosevelt's address to this 77th Con-

gress on January 6, 1942, in which he outlines the plans for world domination of the nations of aggression and the plans for united defense against this aggression. By all means, Mr. Reader, get a copy of the text of this address and read it; forget the individual man and hear the voice of the nation through its constituted head. Note the following points well. The declaration of solidarity of the 26 nations united against the Axis powers was signed in Washington January 1, 1942. Now we refer to the "United Nations" and forget that God told us in the Bible that He would cause us to be so united within this period. The fact that this occurs within the third cycle of displacement or unity cycle is again fulfillment that shows the Guiding Hand.

Our President advised in this address that "the Nazis have now announced their plan for enforcing their new German, pagan religion throughout the world — the plan by which the Holy Bible — would be displaced by 'Mein Kampf' and the swastika. . . .

"Our own objectives are clear," said the President: "The objective of smashing the militarism imposed by war lords upon their enslaved peoples — the objective of liberating subjugated nations — the objective of establishing and securing freedom of speech, freedom of religion, freedom from want and freedom from fear everywhere in the world."

He then called for complete displacement of our civilian production and "all-out" conversion of manufacturing plants to the production of munitions of war, admitting that this would displace our civilian economy, cause great hardships, at enormous cost in money.

In relation to the old economic order of the U.S.A., our President has been rightly referred to as "Chief of the wrecking crew." There is a difference, we should note, between the wrecking crew and the demolition squad. The task of the demolition squad is to wreck everything. The task of the wrecking crew is to wreck only that which cannot be used again but to salvage all that is good and usable. Don't think it over — think it *THROUGH*.

Finally, Mr. Roosevelt closed by claiming for the nation, "Our Divine heritage . . . in the sight of God." That is exactly what God promised to the tribe of Joseph of which this nation is a part. Get this! One condition the heir must meet to inherit is that he be alive on earth. Or he may leave seed, in which event the inheritance passes through his name to his seed. Spirit-

ualizing our inheritance by putting it off "Till we get to Heaven" does not satisfy the promise that Israel shall rule with Him here on the throne of His father David.

Even alive, the heir is not placed into his inheritance until the final decree of the court. "In the sight of God" we are now appealing to the Supreme Judge to place this nation in possession of our inheritance.

Our President stated our claim in these words:

"Our enemies are guided by brutal cynicism, by *unholy* contempt for the human race. We are inspired by a faith which goes back through all the years to . . . the Book (of Genesis)."

And he asked for the nation a complete and final decree like this:

"No compromise can end that conflict. There never has been — there never can be — successful compromise between good and evil. Only total victory can reward the champions of tolerance, and decency, and freedom and faith."

Thus we observe the highlights of the terminal dates of the third cycle of displacement, and see that it confirms in every detail and date the plan of the Bible revealing Divine guidance.

Fourth Displacement Cycle

The terminal dates of the 4th (the number of organization) cycle of displacement reveal the successful production of the munitions of war, the successful negotiations of the various stages in the crises with the Vichy government — each of which developed on periods of time foretold in the Bible as was shown in Chart No. 12, *DESTINY* for July, 1942. All of this comes to a focus as we approach the terminal of the fourth cycle. The munitions of war have been produced, transported and concentrated in the Armada gathered at Gibraltar. By the lunar terminal date Britain was ready in Africa. By the mean terminal date Britain struck Rommel's army. Exactly at dawn on November 6, 1942, the solar terminal date, this invasion Armada moved from Gibraltar to French North Africa, the results of which are being developed daily at this writing.

It now becomes known that this invasion of North Africa was planned by Mr. Roosevelt and Mr. Churchill and their staffs at the time of their meeting in Washington around Christmas, 1941, the terminal dates of the third displacement cycle. It also becomes known that Russia was *not* advised of the plan until Mr. Churchill's visit to Moscow,

the terminal date of which visit on August 15, 1942 bore the mark of warning to Israel as shown in "Timing the Final Displacement of the Beast" in DESTINY for December, 1942.

Now this move from Gibraltar at dawn on November 6, 1942 on French North Africa comes 65 days before January 10, 1943.

Remember that the plan of aggression involved *complete desolation* of Israel (Britain), *complete desolation* of U.S.A. and also *complete desolation* of the Holy Land. Now the latter is determined by the number of completeness (seven) times the number of desolation (1,290) from the return of Jerusalem to Israel on December 11, 1917, which solar date is January 10, 1943. We immediately see, therefore, in this entire move against North Africa the direction of Providence to open our lines of communication and our route of aid for defense to the Holy Land in anticipation of this complete effort on the part of our enemies. Think of the importance of Madagascar and French Syria in this campaign for Palestine. See the concentration of the forces of the King of the South in the area of the south, as the prophets describe. Remember that any nation now claiming to be an ally of the United Nations not of Israel will yet be displaced from the United Nations. To be perfectly plain, I refer specifically to Russia. Remember beyond any question that Egypt shall not escape. Remember that we *still* have the three *final* cycles of displacement before us at this writing. Beyond question they shall deal with the final stages leading to the ultimate climax.

As the spread between lunar and solar dates increases on the multiple, so the magnitude of world events also increases.

Note carefully from Chart No. 12 (DESTINY for July, 1942) a period from the formation of the Vichy government of France on June 15, 1940 to the appointment of Laval as "Chief of Government," the mark of full collaboration with the Power of the Beast, was measured by the number of the beast,

666. Note the same measure of time ran from the signing of the mutual non-aggression pact between Germany and Russia, August 24, 1939, to the opening of war between Germany and Russia, June 22, 1941. Then note that from June 11, 1942, the announcement of the Russian agreement with Britain and the United States, dealt with in previous articles, a period of 666 days solar marks the terminal date April 16, 1944, which will just precede the 6th cycle of displacement and that the last and smallest cycle of displacement, 286 days lunar before March 4, 1945, begins May 26, 1944, a date within the terminal dates of the sixth displacement cycle. This date, May 26, 1944, is 40 days from April 16, 1944.

The Three Final Displacement Cycles

We should not attempt to write in detail in advance, for we are not prophets but students of prophecy.

We should "watch" and point out such facts as bear upon the subject. In this manner it is permissible to "think out loud" as we watch and wait for God's unfoldment.

Three displacement cycles left and the three unclean spirits of Revelation 16: 13 to be displaced. In the light of the knowledge we have that the middle head of the eagle beast is displaced first, should we expect the next terminal dates to reveal the Stone Kingdom striking at the feet of the image, geographically? In other words will Italy be displaced on the terminal dates of the fifth displacement cycle?

If Germany should be displaced on the terminal dates of the sixth displacement cycle it would occur 1,290 days from November 10, 1940, the beginning of her attack towards the Holy Land as pictured in DESTINY, issues of November and December, 1940. Would Russia act as she did in Poland? Will the Israel agreement with this non-Israel Godless nation terminate on a date measured by the mark of the beast? If so, it would terminate with the sixth displacement cycle.

This would leave for the seventh and final cycle of displacement the Armageddon climax described in Ezekiel 38, Zechariah 14, Revelation and many other places. It is easy to guess the final enemy to be displaced.

If the enemy is to dominate the world, he must destroy three objectives; The British Commonwealth, the U.S.A. and the Holy Land. As he attempts each, God uses their effort to fulfill His promise to the meek (Defense) who are to *inherit* [rule of] the earth.

1) The attempt to completely desolate the British Commonwealth brought Britain into the war of defense of righteousness.

2) The attempt to completely desolate the U.S.A. brought them into complete union with Britain and caused them to become the "storehouse and arsenal of democracy" for the world.

3) The attempt to desolate the Holy Land will bring the enemy to the Holy Land and finally to the place called Armageddon for final judgment.

In previous articles it has been shown by three independent and different sources that this present conflict shall continue until March 4-6, 1945:

1) It is pictured in symbol in the Pyramid as the travelers (Israel), or builders' race, stand before the exact central date and position of the open coffer in the Hall of Judgment.

2) It is exactly 2,300 days solar from the establishment of the wicked army as described by the prophet Daniel, which we saw fulfilled in the German occupation of Sudetan land on October 10, 1938, confirmed by other dates as shown in Chart No. 13.

3) The total duration of the campaign for the empire from November 10, 1940, described in DESTINY of November, 1940, and subsequent articles, is the space of 1,600 days lunar (see "Duration and End of the War," editorial in DESTINY for October, 1942).

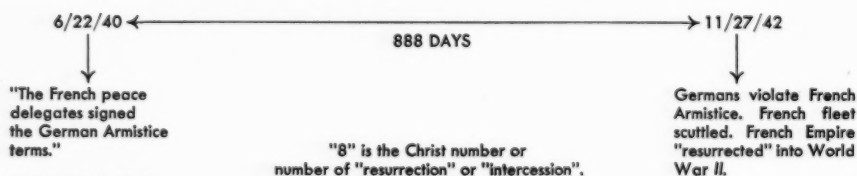
4) We submit the case of *complete desolation* followed by *complete displacement* as final proof that "The most High ruleth in the kingdom of men and giveth it to whomsoever he will" (Daniel 4: 25) and that this Supreme Judge is now in process of judging the nations of the world exactly according to the time and plan foretold in His Book of instructions.

Would to God that all the fighting men and leaders of Israel and all those now beating our plowshares into swords knew these promises in the Book of Instructions.

The only *global Book* is the only true source of *global knowledge*.

CHART NO. 20

DIVINE PROVIDENCE GUIDES THE DESTINY OF THE FRENCH EMPIRE



W. C. N. 11/30/42

"King Pick-Quarrel"

By THOMAS W. PLANT

WHEN a Bishop of the Church of England compares the characteristics and habits of the Assyrians of the Old Testament with those of Nazi Germany and, while finding them identical, seems unable to suspect that they are of the same racial stock, one is tempted to suggest that a refresher course of study in geography and migrations (according to the Scriptures) might be advisable.

A few months ago Dr. Tremonger, Dean of Lichfield, in one of his Sunday afternoon radio talks on books, highly recommended *The Goodly Fellowship* by A. W. F. Blunt, D.D., Bishop of Bradford. In the chapter on Hosea, Dr. Blunt gives prominence to Hosea 5: 13. "When Ephraim saw his sickness, and Judah (Israel)* saw his wound, then went Ephraim to the Assyrian, and sent to King JAREB: yet could he not heal you, nor cure you of your wound."

Dr. Blunt refers to King Jareb in these words: "Assyria is just 'King Pick-Quarrel' — a very true description; and this 'hiring of lovers' is only an evidence that the nation puts no trust in God. As politics, it was futile; as religion it is infidelity. God's punishment will come through the use of these nations to chastise His people's apostasy; and nothing can avert the doom."

So Assyria's King received from Hosea the nickname of "King Jareb," or, in English, "King Pick-Quarrel."

On Hosea 5: 13, Dr. Horton in *The Century Bible* writes: "Jareb (see also 10: 6), a nickname for the Assyrian King, meaning 'he will contend.'" Prof. G. A. Smith translates happily: "King Pick-Quarrel." His footnote on 10: 6 reads: "When all other tribute is exhausted, the gold of the idol must be sent to King Pick-Quarrel." †

Young's Literal Translation of 5: 13 reads: "and sendeth unto a warlike king" instead of "and send to King Jareb."

So from these notes we have a word-picture of the age-long characteristics

of Assyria, King and people, as "contentious," "warlike," "plundering," and noted for "picking quarrels." Like most nicknames *which fit and stick* this one has fitted Assyria through all ages.

The London Daily Telegraph for October 6, 1942, commenting in their leading news column under these headlines, "Hitler ready to take over Denmark; Gestapo Rule threat to King Christian" has this to say: "Actually, the Nazis have a far deeper and more sinister reason for *picking a quarrel* with little Denmark."

The same descriptive words are used in the prophecy and the news column and yet there is an interval of 2,722 years between Hosea and *The Daily Telegraph*!

Assyrian Hitlerism

The Bishop, in his chapter on Nahum and Jonah, writes: "This, however, may be said, that if ever there was a good excuse for national hatred, it was in the times of Assyrian imperialism. The abominations and cruelties for which Nineveh became, and remains, infamous, were such as cannot be paralleled in history for scale or for hideousness, until we reach the story of German Nazism. A generation which has good reason to know the horrors of oppression for which the Hitlerian régime has become responsible, may be able to sympathize with a man (Nahum) who rejoiced that a deserved punishment was coming on Nineveh, and who believed that God has a personal passion in taking vengeance on her. . . . National hatred is certainly a very dangerous feeling to indulge; it can easily become nothing more than selfish resentment or indiscriminate repulsion. But in the case of such tyranny as that of Nineveh — or of Hitler — it seems almost impossible to divorce one's thoughts of the oppression from one's thoughts of the oppressor."

How the Bishop hovers round the idea of inherited traits of character, but not once does he suggest any actual racial descent from Assyria to Germany; there are no geographical (nor migratory) explanations suggesting why the characteristics of Assyria are re-appearing in Germany.

An Unbridgeable Gulf?

In theological circles there is a great gulf fixed between the nations of the Old Testament and those of the present day. The rule seems to be that when dealing with Old Testament Nations, you must keep them and *all the prophecies relating to them* in the middle east and in Old Testament times! Then, after a suitable interval for the institution of Christianity, we begin with a brand new set of nations, presumably without ancestry, and the Old Testament prophecies of national survival and continuity are to be explained away as "unfulfilled remainders" of the hopes and expectations of a bygone age. This great gulf is implied by the Bishop, for on page 76 he takes leave of northern Israel at the fall of Samaria in 721 B.C. and does so in these words: "But the inevitable end came at last and the northern tribes vanish from history. Those who were deported to Assyria were absorbed into the heathen population of the great empire, to become the subjects of the fantastic speculations of a British-Israelite theory."

Such is the "modernism" of the Higher Critics, but there is always a suitable reply to such statements; this one is a quotation from the writings of Dr. Paley, the celebrated English divine and theologian: "There is a principle which is a bar against all information, which is proof against all argument, and which cannot fail to keep a man in everlasting ignorance. This principle is contempt prior to examination."

Map of the Separate Captivities

The accompanying map showing the migrations of the ten tribes from the cities of the Medes* on the south-west of the Caspian, *the present day oil district of the southern Caucasus*, is of equal im-

* II Kings 17: 6, *Ferrar Fenton's Translation* and footnotes on Verse 6 definitely locate the district of Israel's captivity: "and settled them in Khalakh, and adjoining the river Gozan, and the cities of the Medes." Khalakh, now the province of Azerbaijan, in Persia, a name which means "The Land of Fire" as does the Hebrew name Khalakh, upon the river called Gozan, in Persia, which falls into the south-west of the Caspian Sea. It now forms part of the Russian district of Baku.

* Some authorities read Israel for Judah in Verse 8-15, as the passage relates to northern Israel.

† II Kings 16: 16-18.

portance in the study of the westward migrations of Assyria.

Unalterable Geography

We cannot alter the geography of Asia Minor; the valleys of the Tigris and the Euphrates, the respective positions of the Black and Caspian Seas, with the mountain range of the Caucasus dividing them, have not altered since Old Testament times. Just as the sea-power of Dan and Tyre moved westward up the Mediterranean, so the land migrations of the Old Testament nations were compelled by geography to go westward along the only land caravan route, via Batum and Baku, and the mountain passes north of these towns, along the eastern shores of the Black Sea via the Crimea into Eastern Europe. Look at the map again and you will find that the Dardanelles and the Bosphorus are effective barriers to any westward *land trek*.

Therefore the mountain passes beyond Batum — the scenes of the present fighting for the oil district — are the only routes for the escapes of the various nations from those eastern Bible lands in order to enable them to continue their existence in Europe and to recommence and practice their Old Testament characteristics in New Testament times. We must rub-up our history and Bible dates, and remember that the Assyrian Empire fell before the rising power of Babylon.

While that event liberated the ten tribes and our ancestors migrated to the district of Arsareth† in the first stage of our ever-westward migrations, this defeat of Assyria also put the pressure on themselves to “move on.”

The geography of the district compelled them to migrate along the same routes through the Caucasus into Mid-Europe (“Mittel-Europe”). Thus ancient Assyria became modern Germany, complete with its undesirable characteristics of cruelty, plundering, and the practice of forcible evacuation of conquered peoples, so fully detailed in Old Testament history.

Some Further Confirmations

In 1915 there was published a remarkable book titled “Bible Prophecies and the Plain Man” by Marr Murray. Note the year of publication: Only one year of the Great War had passed and the battles of France, the fighting retreat of the allies and their subsequent victorious campaign culminating in the

† See the Apocrypha, II Esdras 13: 40-45 and Isaiah 43: 1 and 2.

Armistice of November 11, 1918, were all in the future.

His 9th chapter identifies the U. S. A. as the Tribe of Manasseh, by the familiar Anglo-Saxon-Israel evidences. Chapter 10 deals with the question: “Are the Germans the Assyrians?” Here is his opening paragraph, but when reading it bear in mind the date (1915): “If Britain is Israel, then are the Germans the hereditary enemies of Israel? Are they the descendants of those Assyrians of old who took Israel captive some 700 years before Christ? If they are, will they repeat their former exploits, and humble Israel to the dust and blot her out from among the powers of the earth? It is a common saying that history repeats itself. Is the world to be given a further proof of that statement? These are questions which all are asking in some form or other.”

History has given the answer to these questions, and has also answered his many interesting surmises as to the part to be played by Kaiser William — the All-Highest — who recently died in Holland, an inglorious exile.

Confirmatory of my notes on geography and migrations, Marr Murray writes: “In the first place, we know that the present inhabitants of Germany are the descendants of people who, like so many others, passed from Asia into Europe at about the beginning of the Christian era, and also that these migrants came from the same port in Asia as was the scene of the ancient Assyrian Empire.” He then gives many historical details of the racial differences in ideals, culture and religious outlook, which have separated the Germans from the British during the past 200 years, culminating in their historic “Sons of Hate against England” and their national toast: “To the Day (*Der Tag*).”

He continues: “It is significant, too, that to accomplish the ambition of crushing Britain, Germany has deserted Christ and reverted to the old gods of the Assyrians. The doctrines of Nietzsche, Treitschke and Bernhardt, whose writings have displaced the Bible to all practical intents and purposes in modern Germany, are the doctrines of Baal, the old god of blood and fire and frightfulness.” The rest of this 10th chapter deals with the prophecies relating to Assyria and points out that many still await fulfillment. And in his final paragraph he writes that “The prophets have said that Assyria is to continue until the end of time, even as Israel is to continue. The Assyrians are always to be a plague to the Israelites,

and they will retain their national characteristics through the ages; they will be a great military people, cruel and relentless to those who fall before their might. . . . There is only one people in the world today who fulfil these requirements to the very letter, and that people is the nation which is known to us as the Germans.”

Again, let me remind you, this was written in 1915, the description is even still more true today.

A Strange Contrast

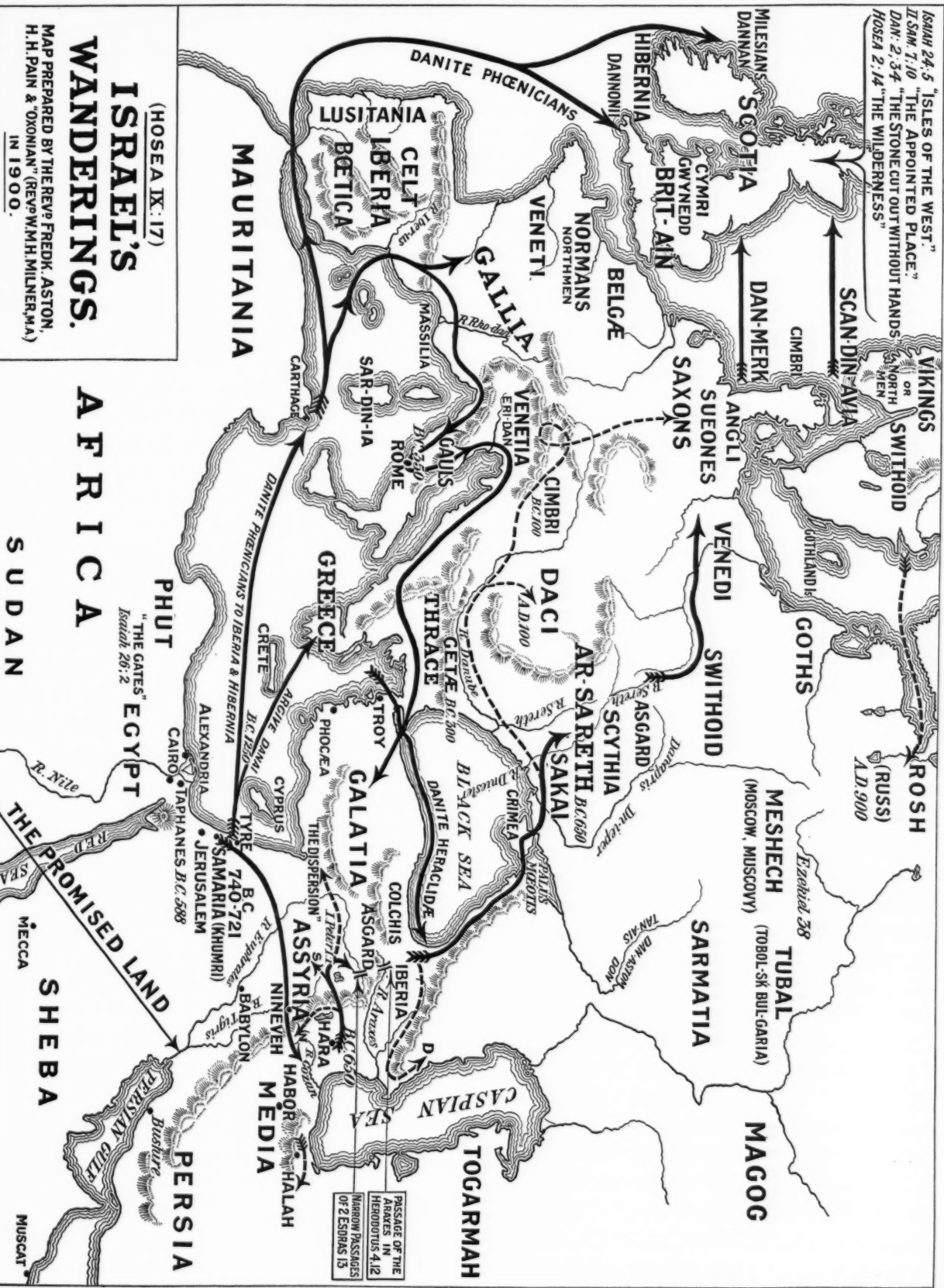
What a strange contrast there is between these two books by Dr. Blunt and Marr Murray! The latter is all for the identification of the chief actors in the first world war, and the consequent recognition of the fulfillment of prophecy in national events; while Dr. Blunt sees only the church as a fulfillment of prophecy. He writes in his epilogue: “Nothing less than Christ could really fulfil the Scriptures. The Jews, when He came, rejected Him. The Kingdom was not restored to Israel; it had to grow out of the nucleus of a new society transcending national distinctions, an Israel not of the flesh but of the spirit.”

What a strange kind of Israel that must be! The Bible tells (predicts) of a *literal Israel spiritually minded* — while they are not aware of their own Israelitish origin; but never does a prophet attempt to describe a “spiritual” Israel! As a contrast, one might just as well try to describe a spiritual “King Pick-Quarrel,” with his church composed of spiritual Assyrian gangsters, and thus get a vivid contrast between good and evil — a good spiritual Israel and an evil spiritual Assyria.

One day Jesus talked to the Jews about the future of the *two sections* of the nation. He said, “Therefore say I unto you, — the Kingdom shall be taken from you, and given to a nation bringing forth the fruits thereof.” (Matt. 21: 43.)

The literal fulfillment of this is the reason why the English-speaking peoples are so pre-eminent in Christian and missionary activities; and why the present World War is taking on the nature of a crusade, or Holy War, against the combined forces of evil. Thus it is the literal nation of long-lost Israel of the Ten Tribes, under the joint leadership of Ephraim and Manasseh, which is — under the divine election of race — now being called upon to engage in mortal combat with the Assyrian: “King Pick-Quarrel.”

ISAIAH 24:5 "ISLES OF THE WEST"
 II SAM. 1:10 "THE APPOINTED PLACE."
 DAN. 2:34 "THE STONE CUT OUT WITHOUT HANDS"
 HOSEA 2:14 "THE WILDERNESS"



A Racial Trait and a Racial Task

By HOWARD B. RAND

EVERY race and people upon the face of the globe today must of necessity have ancestors, their very existence proves this to be so. Yet how many of those who read this can name their own ancestors of a few generations ago? As with the individuals, so with peoples, the knowledge of the past becomes lost while its record is neglected and forgotten as the needs of the present leave little time to contemplate what has now become history.

In the life of nations, with the passing of centuries, ancient names have been lost and new names acquired as people migrated from one geographical location to another. In these movements, to escape conditions of the past, all knowledge of that past was obliterated by time and the very names, activities and nationalities of ancestors were not only lost but former locations, and even the years consumed in migratory movements, were remembered no more.

To all intents and purposes, in so far as modern scholarship is concerned, modern peoples and nations sprang from nothing and when the history of ancient races, peoples and nations is studied it is without any thought that it can possibly be the history of the ancestors of those who are thus reading these ancient records. Because this is so, and because men have taken an attitude which disassociates ancient races from modern peoples, few have undertaken to trace their origin and study the identification marks that indicate who they are, from whence they came and the identification of their ancestors in former times.

Now the past is important and for us to identify the ancestors of modern nations will lead to an understanding of many things which at present puzzle men, bringing only confusion when they try to fathom the reason for things as they are. Why are certain races distrustful of each other today? Can it be that there are race antagonisms which have persisted throughout the centuries, the result of ancient injustices and animosities? While the reason for the origin of this distrust and antagonism has been lost in antiquity yet in the subconscious soul of races there is a recognition, in this spirit of distrust, of a potential enemy in the descendants of

those who were enemies in former times. It is an intuitive distrust although the reason for that distrust has long been forgotten.

Because all this is so and because God made certain promises to a certain race — which promises were to be fulfilled in the descendants of this race, even in modern times — the identification of this race will bring a clearer understanding of many events that are now taking place. There are two ways to approach this subject. One is to begin with modern nations and trace their history backward and thus discover their origin. Another method is to begin with ancient races and as we follow the course of history identify peoples in movements and migrations of the past and note the different names assumed by them in the course of centuries; and when we finally come to the study of the history of modern times, the identification will have been completed.

This latter course is the one often followed by those who have in the past undertaken to set forth the Anglo-Saxon-Celtic identity and responsibility. First, however, it became evident to them that this people resembled, through the marks given by the prophets, the Race of the Book to whom the prophets were addressing a message for these days in which we live.

Before taking up the matter of identification it is important to settle a controversial question, often raised when the identity of the Anglo-Saxon-Celtic peoples with Israel of old is mentioned. Are the Anglo-Saxon-Celtic peoples a distinct race, or are they but a mixture of many races? Now we recognize in individuals certain family characteristics that persist as family traits and are inherited from generation to generation. Races have the same characteristics for there are inherent, in every race, racial traits peculiar to that race and so recognized by all men familiar with racial types. This is well illustrated in the fact that two distinct races will not respond alike under a given set of circumstances. A nation facing a sudden crisis, regardless of its present culture or modern training, will immediately revert to type. This in itself is a distinguishing feature by which a racial stock may be known.

One who knows these facts to be so will mentally classify the peoples according to race characteristics. He will not expect an Italian to act like a Prussian when faced with a sudden emergency. Also, he would not judge the action of an Anglo-Saxon as though he were dealing with a Frenchman. He knows there are dominating racial characteristics which he would expect to find manifested in the activities of the people of their respective races. Thus there are racial boundaries which are far more accurately drawn than national geographical boundaries. Political pressure and war can change these national geographical boundaries, but no amount of persecution or pressure will change racial characteristics or traits. Thus, apart even from the evidence of history, the origin of a race can be traced through race characteristics. We find that modern nations and races show characteristics manifested by their ancestors in ancient times. Such racial traits constitute one of the strongest marks of identification with the peoples of the past, which racial types demonstrate that the Anglo-Saxon-Celtic peoples are not a mixed multitude, though residing in their midst are people of many races.

One of the outstanding characteristics of the Anglo-Saxon-Celtic peoples, and a trait particularly marked in a strong degree among them, is their love of freedom. History has proven again and again their willingness to fight and die for freedom rather than to be enslaved or even to pay tribute.

Anglo-Saxon desire for freedom has produced such documents as the Magna Charta and the Constitution of the United States. No other people on the face of the globe have given to posterity such lofty ideals of freedom. Other races have lacked the essential motivating power that would urge them on to such attainments. But the Anglo-Saxons, even in face of almost insurmountable obstacles, have pressed on, led by a destiny, not of their making, with freedom their goal, as they strive for peace and in attainment of this purpose they never admit defeat. This is a characteristic of the race that foredoomed Hitler to failure in his attack upon them even though at the be-

ginning of the war he far excelled the Anglo-Saxons in war equipment and striking power.

Perhaps one of the greatest evidences that a people desire freedom is their reaction to taxation. The Anglo-Saxon peoples have stood many types of abuse, having seen their leaders become faithless to their trust, causing them to endure hardships of maladministration. They have even willingly submitted to excess taxation when it has been of their own levying, but they have certainly refused to submit to any form of taxation without representation.

The modern history of our race shows a people ever moving westward to escape the oppression and tyranny of rulers who endeavored to enslave them. The coming of the Pilgrims and others to our shores was merely a continuation of the ever westward movement of a people who originally moved from Asia into Europe as they migrated westward in a desire to escape oppression. The hardships of the trail meant little in comparison to the blessings of freedom. The records of the Scythians, Goths and Visigoths show this predominating desire for independence. Whence came this people, possessing such a spirit that amounts almost to fanaticism? No other race other than the Anglo-Saxon-Celtic peoples possess it to such a marked degree.

We read the Preamble to the Constitution of the United States and think of it as a modern expression of our race in the reasons there set forth for perfecting the Union and to "establish justice, insure domestic tranquillity, provide for the common defense, promote the general welfare, and secure the blessings of liberty to ourselves and our posterity."

But let us turn back the pages of history and in ancient times we find a people possessing this same spirit. They were gathered in a great natural amphitheater to hear the promulgation of laws that would establish the very things called for in the Preamble to our Constitution. These people assembled were none other than the ancestors of the Anglo-Saxon race. The original and perfect laws received by them had so indelibly stamped the perfection of their blessings upon the minds and hearts of the people that the race has ever been seeking to gain again the privileges that were theirs when those laws were in operation. Intuitively they know there is a way of peace and happiness.

Our forefathers moved from Egypt into the wilderness to escape tyranny and secure the blessings of freedom.

Since then they have ever desired to leave the land of their oppressors in a westward trek to freedom. From Asia they moved into Europe with this purpose in mind. Then from Europe they passed over to the Isles of the sea in the restless urge of a people seeking to escape oppressors. To the shores of the North American continent they came seeking freedom of worship and the right to be free.

Other peoples have moved west from time to time but their object in so doing has not been that of the Israel people. The defeat of ancient Assyria sent her sons westward to seek a place where they could regain their military strength and again go forth on conquest. Thus the military pomp of Prussia, and the present policy of aggression under Hitler, is but a manifestation of the characteristic of their forefathers in the desire for military domination.

But it is the consistent characteristic of the Anglo-Saxons — the desire for freedom — which stamps the Anglo-Saxon-Celtic peoples as apart from all other races; for not only do they seek for themselves these blessings but they work also that all peoples everywhere may partake with them of that freedom and secure the blessings of the administration of justice and peace.

In the light of Anglo-Saxon-Celtic activities, of their history and accomplishments, it is folly to designate them as a mongrel people for whether they go under the name of Welch, Scotch, English, American, Dutch, Huguenot or Scandinavian they are of the same racial stock and have a common ancestry.

Numerous prophetic, historical and biological facts substantiated by chronology contribute to prove beyond a shadow of doubt that the Anglo-Saxon-Celtic peoples are modern Israel today. Also, by virtue of certain covenants and promises, the responsibilities assumed by our ancestors have been inherited by us and as a nation we have a responsibility in the sight of God to fulfill those obligations. In fact, our failure today to carry out in our national life the obligations our forefathers assumed for us has resulted in certain national penalties coming upon us under which, as a nation, we suffer today.

In order that we may become acquainted with our ancestors and understand our responsibility as a race, let us turn back the pages of history and follow the life and activities of our Israelitish forefathers. That they are our ancestors is clearly set forth in the evi-

dence presented in former issues of *DESTINY* and in the many books we have published on this subject.

Recorded in the Bible is the genealogy of the preachers of righteousness; from Adam to Noah, Noah being the eighth; then from Noah through his son Shem — from whence comes the name Semitic; on through Heber, from whom the race is named Hebrew; and finally Abraham. In this story of a selected line of individuals God carried out His purpose leading to the call of the family when Abraham was chosen.

While Abraham had eight sons (for Hagar gave birth to Ishmael; and Keturah, his second wife, bore him six sons), yet Sarah's son Isaac was the son of promise through whom the covenant blessings were to go.

God's covenant with Abraham was unconditional. Abraham had no choice but to leave Ur of the Chaldees. God gave a command, not a request, "So Abram departed as the Lord had spoken." He was promised in substance as follows: Make of him a great nation; and make his name great; and he will be a blessing and those who bless him will be blessed and those who curse him will be cursed; in him will all the families of the earth be blessed. Then follows the promises of territorial expansion to the northward, and southward, and eastward and westward. His seed would possess the gates of those who hate them. They would be given the fatness of the earth and plenty to sustain them. A nation and a company of nations would come from them and kings would come out of their loins.

In response to God's request Abraham placed his son Isaac upon the altar, and thus in Isaac there is dedicated the entire race, yet unborn, to the service of the Lord. The Lord accepted that dedication. When, later in Israel's history, she sought to escape the race responsibility and become as the heathen nations, God said, "And that which cometh into your mind shall not be at all, that ye say, We will be as the heathen, as the families of the countries, to serve wood and stone. As I live, saith the Lord God, surely with a mighty hand, and with a stretched-out arm, and with fury poured out, will I rule over you. . . . I will cause you to pass under the rod, and I will bring you into the bond of the covenant." (Ezekiel 20: 32-37.)

The obligation assumed by Abraham and performed in Isaac, and later accepted by Israel at Mount Sinai, could not be lightly set aside by the race of

Abraham, Isaac and Jacob; and God could and did command the fulfillment of the service promised Him and assumed by the race, even the fulfillment of the covenant of our ancestors by their descendants to whom it has become a responsibility. Generations have passed but the fulfillment of that obligation is still required of His people; and though our generation is many centuries removed from the time of Abraham and the days of Ezekiel, yet we are being brought under the rod as God moves to compel modern Israel to come into the bond of the covenant.

This very situation in itself is a distinct mark of identification, for when we find the race which is being compelled by pressure to conform with the covenant, that is the race, and none other, which is the Israel of God today. God said of them, "This people have I formed for myself; they shall shew forth my praise." (Isa. 43: 21.) Because of their refusal to comply with the covenant requirements God moves to bring them under the bond (binding obligation) of that covenant.

Now Israel was organized into a Kingdom at Mount Sinai, at which time the nation entered into a covenant with God to keep and administer His laws: binding themselves by a solemn oath to perform this obligation.

And while thousands have recognized the fact of the identity of the Anglo-Saxons with Israel of old, yet very few realize the importance of the oath or vow made by our forefathers at the time of the organization of the Kingdom and the effect of that oath upon us today. For if we are Israel, then the binding obligation of that covenant has been laid upon us as the descendants of ancient Israel, and God will yet compel us to perform all its requirements.

Recorded in Exodus is instruction given Moses regarding an important message from God to Israel, "Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine: and ye shall be unto me a kingdom of priests, and an holy nation. These are the words which thou shalt speak unto the children of Israel." (Ex. 19: 5-6.)

Moses came down from the Mount and called together all the elders of the people, and laid before them the words which the Lord had commanded him. The elders accepted the responsibility and to this the people assented when they assured Moses of their willingness

to perform this covenant. "And all the people answered together, and said, all that the Lord hath spoken we will do." (Ex. 19: 7-8.) Later, under Joshua, they again made oath that they would obey the Lord and keep His covenant (Joshua 24: 24).

As a nation, our forefathers assumed the responsibility of functioning as His Kingdom upon earth and to administer all His laws as they promised to keep and observe the commandments, statutes and judgments of the Lord. God accepted Israel's promise and declared they would be His Kingdom people throughout all their generations and through whom He would work to establish righteousness upon the earth. But the covenant carried two clauses: one of national blessing in the performance of the obligation thus assumed, and the other of trouble and cursing if the nation refused to keep its word. Moses said that there were thus two ways laid before them, "the way of life and the way of death" (Deut. 30: 15) — in obedience, the way of life; and in disobedience, the way of death. These clauses are known as the "If" and "But" clauses of the covenant for *if* His people chose the way of life there would follow wonderful national blessings *but* in the choice of the way of death in abhorring His laws and refusing to keep the requirements of the covenant, then national calamities and troubles would come upon the nation and God would thus move against them to compel obedience as He forced them to come under the bond, or binding obligation, of the covenant which binds Israel through the oath taken by our forefathers when they assented to administer His laws, in return for which God made them His Kingdom.

We cannot stress too strongly the binding effect of the obligation assumed by Israel at Mount Sinai, and the failure to keep this obligation is the great national sin of His people today. In the present hour of trial when we desire victory over all our enemies, we are in no position to claim God's protection until *as a nation* we fulfill our obligations.

God chose Israel to demonstrate to others the way out of their troubles, but, in our refusal to awaken to this responsibility now revealed unto us in the light of our identity with Israel of old, judgments for national refusal are now upon us. The road of national disobedience to the covenant made by our forefathers is paved with insect devastation, destruction of prosperity, pestilence, famine, and sword as aggressive na-

tions are moving against us. Until we become obedient to His commands, God has warned that Israel will not be able to stand before her enemies! Dunkirk, Greece, Crete, and Pearl Harbor are mute testimony to the fact that Anglo-Saxon-Israel suffers for the refusal to keep and administer His law. The tragedy of it all is that such are but the beginnings of sorrows in the increase of pressure that will become ever more acute until we assume the responsibility of keeping our solemn obligations in accord with the requirements of the oath of our forefathers.

Israel, only, was thus to suffer — of all nations on the face of the globe — because God had chosen them and set them apart for service, and in their refusal to render that service He moves to compel them to come under the bond of the covenant. Anglo-Saxon nations suffer while internal dissension is on the increase as labor, patronized by a government that would control and regiment the people, foist upon our nation a system of servitude which enslaves rather than sets the people free. Turmoil and trouble will increase until our nation obeys His commandments and observes His statutes and keeps all His judgments that we may secure all the promised benefits of such observance.

Many are the blessings enumerated that will result when the covenant is obeyed and its obligations kept: freedom from poverty; elimination of disease; restoration of health to the lame, the halt and the blind; no more famine, pestilence or war; and bountiful prosperity. The very lack of these blessings is in itself evidence that the punitive clauses of the covenant are operating upon us and is in turn evidence of our origin.

Though we are the richest land on earth yet our nation faces more rationing of food and of many other necessities of life — all of which portends even more severe judgments yet to come, with the possibility of famine which is not now so improbable as it was once thought to be.

Regarding our enemies, we need the assurance of God's presence with us that He may be an enemy unto our enemies as promised; and this was to be only when Israel is keeping the terms of the covenant.

Hence the Anglo-Saxon race has a responsibility to God that must be discharged in order that victory may be assured, not only in the present global war but on the home front as well, that peace and prosperity may be the lot of our people for generations to come.

This Trend

It is not what it seems to be!

By REV. E. J. SPRINGETT

VIEWING the tremendous changes now taking place in connection with the war, noting the comments being made relative to the possibility of the comparatively early defeat of Hitler, the suggestion as to so-called peace feelers now being put out and the successful drive of the Soviet Army in the region of Stalingrad, it would appear an opportune time to once again examine these significant movements from the Bible viewpoint and apply to them the searchlight of "the more sure word of prophecy."

In order to do this I intend to remind you of statements that I have previously written. For example on November 22: "While justly encouraged at the turn events have recently taken, we must not allow ourselves to become unduly elated and over-confident. The war is not yet won. It will require every effort we can make *and much more sacrifice* than has yet been made before victory is achieved. And in its achievement will be demonstrated the fact of the good hand of our God upon us.

"Remember, the defeat of Hitler will not bring an end to this conflict. He must and will be defeated in due course, but his defeat will not secure the blessings of peace. Much has been said, indeed too much, and in the wrong terms, about winning the war and winning the peace. On the basis of past experience, and with the usual procedure founded on human planning, peace terms would ordinarily be discussed and settled around a conference table. And they would be formulated by representatives of what are now called the United Nations."

One of the most difficult things to visualize at the present is the possibility of a genuine agreement between the representatives of the Allied Nations when the time comes for the planning of a lasting peace. True, we have the Atlantic Charter which, although only a humanly designed document, manifests a tremendous advance in thought. But are all the belligerent powers and conquered European countries ready to acquiesce in its terms?

In order to elaborate a little on the thought thus expressed, may I add that, assuming a Peace Conference were to take place (and it is only an assumption and not based on fact), the Big Four among the leaders of the so-called United Nations would be Churchill, Roosevelt, Stalin and Chiang Kai-shek. Now remember there is an affinity racially between the two latter as also between the leaders of Anglo-Saxondom. Russia has put up a tremendous fight in opposing the Nazis. China has put up a tremendous fight in opposing the Japanese. Both have borne a very great deal of the brunt of the global war. Naturally as victors they would feel themselves quite justified in making certain demands which would seem to them fitting. But would such demands be acceptable to the framers of the Atlantic Charter, for example?

I have already said that these things constitute an assumption for which there is no basis except that of human reasoning; but it is not impossible, and should it develop we would speedily see that the conflict would not end. And so we fall back on the information contained in the Bible and remind you again. The war must run to its appointed end. Its course and ultimate conclusion is clearly stated, as is also the fact that the peace terms when they are made will be formulated by the Prince of Peace Himself, Who declares, "I will make a covenant of peace with them, it shall be an everlasting covenant with them." (Ezek. 37: 26.)

Now then, in view of the apparent trend of present developments, and bearing in mind what we have so often proclaimed — that the Bible presents a perfect picture of the present drama of human history; and that all that is necessary is that the various sections of the picture as drawn by various prophets shall be correctly fitted into place, I quote fully from my published article written March 9, 1941, because, while the trend of events since Hitler attacked Russia seemed to obscure the definite implication and meaning of the Ezekiel prophecies; now, in the change that has

occurred, these statements are swinging into more definite form. So I quote:

"Read the 38th and 39th chapters of the book of the prophet Ezekiel and there you will find a complete description of what is taking place at the present moment. There you will find a message addressed by God through the prophet to an individual called 'Gog,' who is described as being 'the chief prince of Meshech and Tubal.' His territory is declared to be the land of Magog, and there is no difficulty at all in identifying this as Russia in Europe and Asia, including all those smaller states such as Lithuania, Esthonia; and also Mongolia, the territory known in the past as 'all the Russias,' and many of you will remember that — at least from the days of Peter the Great on — the title frequently given to the ruling Monarch was 'Czar of all the Russias.'

"It is agreed by students of all schools of prophecy that the terms 'Meshech' and 'Tubal' indicate in our modern language the place names 'Moscow' and 'Tobolsk,' and as you will remember, it has been reserved for our generation to see the center of influence of the Soviet Regime situate at Moscow; and we talk quite freely of the fact that the Soviet propaganda emanates from that center, rather than from that which used to be regarded as the capital, namely Petrograd.

"Reading on through the chapter you find that there are certain people under the leadership of 'the chief prince of Rosh' who are variously referred to as 'Persia, Ethiopia, and Libya,' as well as 'Gomer, and all his bands; the house of Togarmah of the north quarters, and all his bands, and many people with them.'

"... Persia is definitely under Russian influence at the present moment, the Ethiopia mentioned is better called, as you will see in the margin of your Bibles, 'Cush,' and undoubtedly has reference to the people of the 'Hindu-Kush,' known today as the people of Afghanistan, and kindred tribes; which have, for so many years, been a thorn in the side of Great Britain in relation to her rule of India.

"'Gomer and all his bands' doubtless refers to a combination of European peoples, perhaps stretching down through sections of Germany while 'the house of Togarmah of the north quarters' includes the Cossack people, and perhaps includes Turkey. This combination is indicated as coming down 'after many days' against a land that is described as having been 'brought back from the sword,' against people that 'dwell safely' in a 'land of unwall'd villages,' and that this invasion shall take place

as a result of the invaders having thought 'an evil thought'; or as the margin has it 'conceived a mischievous purpose.'

"Now note, this 'evil thought' has to do with Palestine and the Middle East. At present it seems as if Stalin has designs on the West, but in that connection note well the statement, 'Thus saith the Lord; Behold, I am against thee, O Gog, the chief prince of Meshech and Tubal, and I will turn thee back.'"

Those statements made more than eighteen months ago are well worth bearing in mind in view of all the political possibilities looming up on the horizon.

Further, as you will doubtless remember, we have always contended that this present conflict will come to its final end in the land of Palestine, and that the forces of evil and aggression will be finally destroyed by the direct act of Almighty God, through Jesus Christ our Lord, the great Commander-in-Chief of the armies of Israel and of God.

The Bible declares that what we term natural forces, or the forces of nature, are weapons in the armory of God, with which He will fight against those who defy Him. Here is Jeremiah's description: "The Lord hath opened His armory and brought forth the weapons of His indignation." In this armory of God are the great forces of nature — earthquakes, hail, rain and fire! Here is Ezekiel's statement regarding the use by God of these tremendous weapons on the occasion of the invasion of Palestine by the armies of the Northern Confederacy: "Surely in that day there shall be a great shaking in the land of Israel," . . . "I will rain upon him and upon his bands, and upon the many people that are with him, an overflowing rain, and great hailstones, fire and brimstone." (Ezek. 38: 19 & 22.)

Zechariah declares, after proclaiming the return of the Lord to the Mount of Olives: "His feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof towards the east and toward the west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south. And ye shall flee to the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah King of Judah: and the Lord my God shall come, and all the saints with thee."

And John, in the book of the Revelation of Jesus Christ, pictures the kings of the earth, the captains and leaders, hiding themselves in dens and in the rocks of the mountains, *because*: "The Great day of His wrath is come, and who shall be able to stand?"

As a recent writer has said: "The coming of Jesus to the Mount of Olives is the signal for the greatest earthquake which the world has ever known, and this cataclysm has many consequences. It utterly disorganizes the Northern army. It splits the Mount of Olives in two parts from north to south; and possibly engulfs the forces of the King of the North if they are still encamped there. It destroys the Nile Delta and the Gulf of Suez, thus making the Suez Canal a thing of the past. At the same time it opens up a new waterway from the Mediterranean Sea down the Jordan Valley to the Gulf of Akaba, making Jerusalem the greatest and safest port in the world."

Here is Isaiah's description: "And the Lord shall utterly destroy the tongue of the Egyptian sea; and with his mighty

wind shall he shake his hand over the river, and shall smite it in the seven streams, and make men go over dryshod. And there shall be an highway for the remnant of his people, which shall be left, from Assyria; like as it was to Israel in the day that he came up out of the land of Egypt." (Isa. 11: 15-16.) In this same connection I have already quoted the statement of Zechariah.

With the earthquake there will also be a tremendous hailstorm. In the book of Job, God asks Job: "Hast thou seen the treasures of the hail, which I have reserved against the day of battle and war?" In the book of the Revelation of Jesus Christ it is stated that the weight of the hailstones is "about the weight of a talent," and if the talent mentioned is that which was in use in John's day, it has been computed that each hailstone will weigh about fifty-seven pounds!

Great movements are afoot, and that is why it is so tremendously important that we should endeavor to get a clear understanding of "the things which are" — using as our main source of information the Bible, *God's Word Written*.

Speaking in Toronto on November 25th Mr. Wendell Willkie is reported to have expressed the fear that the war would end before the world agrees upon peace. His fear is, *and will continue to be*, justified just as long as the Anglo-Saxon Democracies continue to be blind to the meaning and final end of this present conflict. Enduring peace will only be established by the Prince of Peace, of whom it is declared: "The government shall be upon his shoulder, of the increase of his government and peace there shall be no end upon the throne of David and upon his kingdom to order it and to establish it with judgment and with justice from henceforth even forever."

The Spirit Is the Nation

It is useless for American patriots to defend American institutions while at the same time they give aid and comfort to those who destroy the American spirit. Faith in God, righteousness toward men, reverence of leaders and prayer for their divine guidance — when these disappear, our institutions will be of little value. Institutions are the shadows of the spirit, and if the spirit be dead the institution is but a shell.

By aiding the enemies of religious faith, encouraging the despoilers of historical reputations, indulging in a false liberalism which loosens the guy-ropes of life, American men and women make themselves comrades-in-arms of the active enemies of America. We think our excursions into these fields do not rob us of our patriotism; examine the matter closely and we shall see that they have left for us a lower grade of patriotism.

When you join in the campaign against the sanctities of the American spirit, all your concern for American life and order will be of no avail.

We make a sad error when we think there is anything secular about true American citizenship. Amongst the people of Israel, citizenship was always a sacred thing. Patriotism never even comes within hailing distance of the reality until it becomes a spiritual loyalty.

The King's Instruction to His Cabinet

By HOWARD B. RAND

WHEN universal peace shall be established, and the administration of justice and equity has become a reality as the result of the nation conforming to the Divine Law, men will then plant, reap and harvest as well as build without fear — for they shall long enjoy the work of their hands. This is the declaration of the prophet Isaiah who, in the sixtieth chapter of his book, refers to Israel as arising to the glorious opportunities of His Kingdom rule when their light is come and the glory of the Lord is risen upon them. Then on through the balance of this chapter and continuing throughout the sixty-first and sixty-second chapters the prophet paints a vivid picture of the blessings which will accrue to His Kingdom in the coming new order of the ages. In contemplation of these coming glories, the prophet exclaims, "Oh that thou wouldest rend the heavens, that thou wouldest come down, that the mountains might flow down at thy presence. . . . For since the beginning of the world men have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, what he hath prepared for him that waiteth for him." (Isa. 64: 1-4.)

Let us now pass on to the closing verses of the sixty-fifth chapter and read the prophet's description of the continuous rejoicing in the Kingdom, resulting from the establishment of righteousness when the voice of weeping shall be heard no more, nor the voice of crying. He says of that time, "And they shall build houses, and inhabit them; and they shall plant vineyards, and eat the fruit of them. They shall not build and another inhabit, they shall not plant, and another eat: for as the days of a tree are the days of my people, and mine elect shall long enjoy the work of their hands. They shall not labor in vain, nor bring forth for trouble; for they are the seed of the blessed of the Lord, and their offspring with them."

But before all this can happen the high standards of Kingdom administration must be operating in full perfection in order that lasting peace and happi-

ness, as described by the prophet, may become an actuality.

A Child Is Born

Previous to the time when Isaiah saw these visions of the coming blessings of the Kingdom and its administration he prophetically speaks of the birth of the child, "For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The Mighty God, The everlasting Father, The Prince of Peace. Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the Lord of hosts will perform this." (Isa. 9: 6-7.)

In Bethlehem of Judea that Child was born and of Him, before His birth, the Angel declared to Mary, "And behold, thou shalt conceive in thy womb, and bring forth a son, and shall call his name Jesus. He shall be great, and shall be called the son of the Highest: and the Lord God shall give him the throne of his father David: And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end." (Luke 1: 30: 33.)

The Messenger of the Covenant

In fulfillment of Malachi's declaration, "The Lord whom ye seek shall suddenly come to his temple, even the messenger of the covenant" (Mal. 3: 1), Jesus came as was thus predicted and presented Himself at the Temple as the Messenger of the Covenant. Now the covenant of which He was the messenger is prophetically declared by Jeremiah to be: "Behold, the days come, saith the Lord, that I shall make a new covenant with the house of Israel, and with the house of Judah: Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which covenant they brake, although I was an husband unto them, saith the Lord: But this shall be the

covenant that I will make with the house of Israel: After those days, saith the Lord, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people. And they shall teach no more every man his neighbor, and every man his brother, saying, Know the Lord: for they shall all know me, from the least of them unto the greatest of them, saith the Lord: for I will forgive their iniquity, and I will remember their sin no more." (Jer. 31: 31-34.) Thus, under the New Covenant, His laws are to be written into the heart and as men keep the law in their hearts so will their outward acts conform with the full requirement of the law, for it is impossible to live inwardly in conformity with the law without an outward manifestation and keeping of that law.

Now the law that is to be written into the heart are those laws governing personal conduct, the keeping of which will make men desire the administration of all His law. Jesus Christ came not only as the Messenger of the New Covenant, but also as the coming King of the Kingdom who is destined to take over the Throne of His father David and reign over the House of Jacob forever. As the King of the Kingdom, His disciples constituted the members of His cabinet and so He retired with them into a high mountain and there instructed them in the affairs of the Kingdom. He outlined the attributes necessary for citizenship and gave examples of the application of the law. We can do no better in this closing chapter of *Digest of the Divine Law* than to study this instruction of the King to His Cabinet.

Instruction For Citizenship

While this instruction to His disciples is popularly called the "Sermon on the Mount," yet in reality it is the King's instruction to those whom He later declared would occupy places of authority in the Kingdom. In this talk with His disciples He applied the principles of the law and intensified its application

in relation to individual conduct by making it a matter of the heart; thus they were given the requirement necessary for citizenship in the Kingdom.

The Gentle in Spirit

Character is essential and so the King proceeded to deal with the spirit which must be in evidence in the men and women who are to be the citizens of His Kingdom and partake of the fullness of its blessings. And so He said "Blessed are the gentle in spirit, for theirs is the kingdom of heaven." The King James Version uses the expression "poor in spirit," which means to be gentle and considerate of others. There will be no place in His Kingdom for thoughtless and selfish people, nor will the ruthless and heartless have any inheritance in its blessings. Those who are truly considerate of others, kindly and spiritually refined, are to possess the Kingdom.

The Poor and Those Who Mourn

According to Luke, Jesus also said, "Blessed be ye poor: for yours is the kingdom of God." In this statement He clearly envisioned the elimination of all poverty, distress and suffering when the Kingdom and its laws are administered, for these laws of the Kingdom are established to the end that "there may be no poor among you." Thus the poor will be able to rejoice when the Kingdom functions under the perfect laws of economic administration. All this is in accord with the statement in Revelation of the conditions which will be extant in the earth when Kingdom rule and administration have been established, "God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away." And so Jesus said, "Blessed are they that mourn (or suffer): for they shall be comforted."

The Inheritors of the Earth

Next in the list of attributes of citizenship is true humbleness! "Blessed are the meek (or humble): for they shall inherit the earth." Thus it will not be the war lords, the aggressors and those who believe that might makes right, nor will it be the ruthless heathen who are without faith who are to come into world rule, for in accord with the plans of God they are not destined to inherit the earth. Rather, the humble and the self-effacing, who put others before themselves and are called according to His purposes, are the ones destined to inherit the Kingdom and assume the

leadership and the responsibility of establishing its world-wide rule.

Those Who Desire Righteousness

Many long for the day when evil, and evil aggression shall be destroyed and righteousness will be established upon the earth. It is of such the King spoke when He said, "Blessed are they which hunger and thirst after righteousness: for they shall be filled." That is, they shall see the complete establishment of justice and equity under His administration in the Kingdom, for evil men will have no part or place there. Luke also declared that Jesus said, "Blessed are ye that hunger now: for ye shall be filled" (Luke 6: 21) which is a definite promise that the economy of scarcity will give way to an economy of plenty under Kingdom administration.

The Merciful

Of those who are not vengeful and are disposed to pity and forgive, for they are merciful and compassionate, He said, "Blessed are the merciful: for they shall obtain mercy." All the law, and the entire teachings of both the Old and New Testaments, stress this principle that we will receive in accord as we have given and we will obtain mercy in accord as we have been merciful. These principles of justice are eternal and are the foundation on which judgment will be rendered. We are told also that the pure in heart will see God and the peacemakers are to be called the children of God.

Persecution and Ridicule

A difficult task assigned to His followers is to witness to truth in the face of persecution and ridicule. Jesus recognized that His followers would be particularly subjected to misrepresentations and so He said, "Blessed are they which are persecuted for righteousness sake: for theirs is the kingdom of heaven." He then said that His followers were to rejoice in the face of persecution, for, if in spite of it all they remained true to their calling their reward will be great in the Kingdom. Then He reminded them that the prophets were so persecuted.

The Law and the Prophets

Unto the disciples there was then assigned the task of proclaiming the Kingdom as He constituted them light-bearers of these great truths. Anticipating the very thing which has since come to pass in that the Church has stated the law is not essential, He informed them that He had not come to

destroy the law but to fulfill the prophets and that none of the law would pass until all things had been accomplished. A place of obscurity in the Kingdom was pronounced upon those who teach against even the least of the laws of His Kingdom while those who will keep and teach them He declared will be called great in the Kingdom.

Written Into the Heart

The fact was emphasized by Him that His disciples and followers must keep the law better than it had ever been kept by the Scribes and Pharisees. He then proceeded to illustrate this point. Laws governing individual conduct were cited, such as "Thou shalt not kill," and He rendered a judgment under this law that a man who is angry with another without cause has broken this law in his heart. Jesus counseled that men should become reconciled one with the other, even to coming to terms with an adversary rather than going to court. Citing the law, "Thou shalt not commit adultery," He declared that if a man looks upon a woman to lust after her, he has already committed adultery with her in his heart.

As the Messenger of the New Covenant Jesus thus gave His disciples examples of how the law is to be written in the hearts of His people and the way they must keep that law in order that their righteousness shall exceed the righteousness of the Scribes and Pharisees. He stated that it is better for men to lose an eye, or hand, or any member of the body than that such should be the means of offense and thus prevent them from entering the Kingdom.

Divorces are condemned, save in the case of adultery. Under the law the death penalty is exacted for adultery and thus in the sight of the law such would be legally dead.

Personal Conversation

After having instructed His disciples that they must keep the law more scrupulously than it had been kept by the Scribes and Pharisees, because it was to be written in their hearts, He proceeded to take up with them how they should conduct their conversation. A man's answer, so He declared, should consist of yes or no and it should bind him to performance of that which he had promised. Thus oaths should be unnecessary for His followers, whose yes or no should be final.

Vengeance Forbidden

He then cited the law regarding the execution of justice in the administra-

tion of the affairs of the Kingdom. That law made it mandatory upon the government to make the punishment fit the crime. The law states: "An eye for an eye and a tooth for a tooth"; but Jesus instructed His disciples that while this was the law, yet in their individual relationships one with another they were not to be guided by this principle of administration; they were to be generous and forgiving. His followers were not to retaliate nor work vengeance upon those who had injured them.

Now God told the nation that they were not to forgive their enemies, and this instruction is still in force for the nation against those who attack them, for the attacker desires to destroy the Kingdom and the government must not forget that offense. But the individual is to manifest a spirit of love and forgiveness even towards those who spitefully use and persecute them. His followers must be merciful, for only those with this spirit will be the inheritors of the Kingdom.

The Lord's Prayer

Jesus then counseled that they were not to do things to be seen of men but do all things as unto the Lord. He then instructed them to pray as follows:

"Our Father which art in heaven, Hallowed be thy name." In the rendering of these words directly from the Greek into English, Ferrar Fenton shows it to be an ever-continuing process, "Your name must be being Hallowed."

The next clause has to do with the Kingdom, "Thy kingdom come. Thy will be done in earth, as it is in heaven." Directly from the Greek this passage is rendered as follows, "Your kingdom must be being restored. Your will must be being done both in Heaven and upon earth." To His disciples Jesus assigned the task of contributing to that restoration as they became witnesses unto Him and the Kingdom. But let it be clearly noted that the Kingdom is to be upon earth and when God's will is done upon earth, as it is done in Heaven, then Heaven will have come to earth and earth will have become Heaven.

Ferrar Fenton has this footnote regarding his rendering of the first part of the Lord's prayer, "The above is the literal translation of the original Greek, retaining the Greek modes and tenses by the clearest English I could. The old versions having been made from a Latin translation, could not reproduce the actual sense of the Saviour as given by the Evangelists, for Latin has no

Aorist of the Imperative Passive mood used by Matthew and Luke. The force of the Imperative 1st Aorist seems to me to be that of what is called a 'Standing Order,' a thing to be done absolutely and continuously." So the process is continuous as expressed by his translation.

In order that our needs might be supplied we are to pray, "Give us today our tomorrow's bread"; and thus, while we are to take no anxious thought (worry) about the things of tomorrow, Jesus counsels that we ask today that tomorrow's needs might be supplied.

Forgiven As We Forgive

Then follows a clause that when prayed by many they but ask God not to forgive them, for they have refused to forgive others; "And forgive us our faults, as we forgive those offending us."

God Tempts No Man

As translated in the King James Version the next clause is: "And lead us not into temptation." But God tempts no man to sin and so we find, when turning to the literal rendering of this passage from the Greek: "You would not lead us into temptation, but deliver us from its evils."

The Emphatic Diaglott renders this clause: "Abandon us not in trial, but preserve us from evil." A word-by-word translation of the Harmonies Gospels by Professor Totten renders this: "And abandon us not in temptation, but deliver us from The Evil-One." Thus a passage in the Lord's prayer is cleared of a meaning that has become a source of trouble to many. The prayer closes with the Kingdom being ascribed to God as well as honor and glory forever.

Your Heart and Treasure

Because a man's heart and desire is wherever His treasure may be, Jesus counsels men to labor for the Kingdom and lay up treasure in Heaven rather than acquire earthly possessions subject to destruction and loss.

Education

It is possible to educate men into a knowledge of the truth or away from the truth, therefore His disciples are admonished to be very sure that the knowledge and information they receive be true — for otherwise their light will be darkness. He said, "The light of the body is the eye: if therefore thine eye be single (free from defect, unspotted), thy whole body shall be full of light: But if thy eye be evil, thy whole body shall be full of darkness. If there-

fore the light (knowledge, information or education) that is in thee be darkness (untrue, contrary to the facts, evil), how great is that darkness!" Thus does Jesus condemn that entire system of education which is a destroyer of faith, believing not in Him and teaching as truth heretical doctrines. Because of this, modern education — which is apart from God — has destroyed the faith of thousands; thus their light is darkness!

Serving One Master

Loyal service to one master is set forth as necessary, "No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to one, and despise the other. Ye cannot serve God and Mammon." And so Paul said, "Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey: whether of sin unto death, or of obedience unto righteousness." (Rom. 6: 16.)

Worry Forbidden

Having covered in His instructions personal conduct Jesus then counseled regarding the necessities of life. He said, "Take no (anxious) thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on." His followers are to work and walk by faith and cease from worrying as to future needs. "Never therefore fret, saying, 'What shall we eat?' 'What shall we drink?' nor 'How shall we find clothing?' for the heathen hunt eagerly for all these!" (F. F. Trans.)

Necessities of Life

In order to secure the needs of life Jesus counseled that they first conform with the requirements of the Kingdom, seeking it and His righteousness (the laws of the Kingdom); then all these things (food, clothing, shelter and every necessity of life) will be added, or made ready for them. In a study of the laws of the Kingdom we have seen how their application will bring about the very blessings Jesus so clearly stated will result from observing and becoming obedient to them; and so He told His disciples that the restoration of the Kingdom and its laws is the only solution for the economic problems of mankind. But even in the present order He counsels us not to fret about tomorrow, for the cares of each day by itself are quite enough. He had already instructed the disciples that Our Heavenly Father knows our needs and will make provision for them.

Judging Others

Sitting in judgment upon others to condemn them is strictly forbidden. "For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again." The principle is thus laid down that men who continue to commit evil are in no position to condemn others when the evil they do may be even greater than that which is done by another and condemned by them. He admonishes such to set their own house in order first and then they will be in a better position to help, not condemn, their brother. The man who himself has overcome will never sit in judgment on others but will lend a hand and assist those who are in trouble.

Holy Things

It is foolish to give holy things to those who are not yet ready to receive them and so He said, "Give not that which is holy unto dogs (the unspiritual), neither cast your pearls (valuable things) before swine (the rabble), lest they trample them under their feet, and turn again and rend you."

Gifts From God

He assured His disciples of the willingness of God to give good things to them that ask and He admonished them to seek and thus find and to knock that it might be opened unto them. Paul tells us to covet earnestly the best gifts while the wisest man who ever lived said, "For the Lord giveth wisdom: out of his mouth cometh knowledge and understanding. . . . When wisdom entereth into thine heart, and knowledge is pleasant unto thy soul; Discretion shall preserve thee, understanding shall keep thee." (Prov. 2: 6-11.) And so God is ever ready to give unto those who seek the wisdom and understanding that comes only from Him.

The Golden Rule

All that the law and the prophets teach is then summed up in, "Therefore all things whatsoever ye would that men should do to you, do ye even so to them," for in keeping the law and following the instruction of the prophets, men will of necessity keep the principles of this golden rule.

The Narrow Way

Self-discipline and strict observance of all His instructions are necessary in order that His followers may "Enter the narrow gate; because the gate is wide, and the road well paved, that leads to

destruction; and through it the majority go. How narrow the gate, and difficult the path, that leads to life! and they are few that find it!" Warning is issued regarding false teachers and leaders who will be recognized by their fruits.

It is not everyone who says "Lord, Lord" who shall enter into the Kingdom but only those who do the will of the Father. There will be many who will say that they have preached in His Name and done many wonderful works who will never be recognized by Him because they have been traders in lawlessness; that is, they have deliberately refused to keep and observe His righteousness or laws.

The Wise and Foolish

Jesus now sums it all up: "Whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, who built his house upon a rock: And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock. And everyone that heareth these sayings of mine and doeth them not, shall be likened unto a foolish man which built his house upon the sand: And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it."

Thus the King instructed the members of His Cabinet and through them all those who would follow Him in the requirements of citizenship in the Kingdom which they must keep if they would have a part and place in His Kingdom and be assured of life eternal.

In the Sight of God

When, at Mount Sinai, the Kingdom received the law the nation was admonished to punish those who violated that law. But it was possible only to punish those who committed overt acts, for until an individual outwardly violated the provisions of the law there was no case against him. The nation moved only against those who had violated the law. This same method is in operation today, a man must first commit a crime before he can be brought to trial and have judgment passed upon him. But Jesus made an inward desire to violate the law sin in the sight of God. However, punishment in earthly tribunals still depends upon actual physical violation of the law.

Coming Administration

But a day is coming when there will be a form of administration that will

not have to wait until a crime is committed before the criminally inclined are brought to justice. When the administrators of the Kingdom have assumed office the criminals will be brought to justice before they have an opportunity to commit a contemplated crime. Such administration will be under Him who is to take over the Throne of His father David and reign over the House of Jacob for ever and of whom the prophet Isaiah declared, "And the spirit of the Lord shall rest upon him, the spirit of wisdom and understanding, the spirit of knowledge and of the fear of the Lord; And shall make him of quick understanding in the fear of the Lord: And he shall not judge after the seeing of his eyes, neither reprove after the hearing of his ears: But with righteousness shall he judge the poor, and reprove with equity the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked." (Isa. 11: 2-4.)

Ananias and Sapphira

We have an example of the type of judgment which will be in operation under the administration of the Kingdom when His followers have assumed authority in that Kingdom. They will not have to hear testimony nor take evidence in order to know the facts for the thoughts and intents of the hearts of those who stand before them in judgment will be known to the judges. Note the case of Ananias and Sapphira, his wife who undertook to deceive Peter. Both died in accord with Peter's judgment, for he knew what was in their hearts (Acts 5: 1-11) and they had not lied to him but to the Holy Spirit. Under such conditions men will fear to practice deception and evil will be unable to flourish. Not only will there be knowledge in judgment but His rod of iron rule will extend throughout the Kingdom in the administration of its affairs. If a man thinks to do evil, before he is ever able to carry out his evil thoughts the rod of iron rule will reach out and arrest him, taking him into immediate custody. No wonder the prophet exclaims, "They shall not hurt nor destroy in all my holy mountain (His Kingdom); for the earth shall be full of the knowledge of the Lord, as the waters cover the sea." (Isa. 11: 9.)

All Creation Suffers

We are informed by Paul that the entire creation groaneth (sighs together) and travaileth (agonizes) in pain together (Rom. 8: 22) for the day

of deliverance. Isaiah informs us in that day of deliverance that the ravenous beasts will become tame, for "The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock; and dust shall be the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the Lord." (Isa. 65: 21-25.)

Learn War No More

Men and nations will also learn war no more and peace and prosperity will be the lot of all His people when His Kingdom has been exalted over all kingdoms for "He shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more." (Isa. 2: 4.)

Healing in Kingdom

In Jesus' ministry He gave a demonstration of Kingdom healing, an earnest of the fullness of the promise prophetically given by Isaiah who said that when the restoration of the Kingdom has become an actuality, "Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped. Then shall the lame man leap as an hart, and the tongue of the dumb sing."

Perfection of the Law

No wonder the prophet exclaims: "O house of Jacob, come ye, and let us walk in the light of the Lord." And so, when as a nation we thus become ready and willing to walk in the light, restoring His Laws and their administration, the blessings of peace, health, prosperity and happiness will be assured for generations to come. These results are clearly indicated by the Psalmist who said, "The law of the Lord is perfect, converting the soul: the testimony of the Lord is sure, making wise the simple. The statutes of the Lord are right, rejoicing the heart: the commandments of the Lord are true and righteous altogether. More to be desired are they than gold, yea, than much fine gold: sweeter also than honey and the honeycomb. Moreover by them is thy servant warned: and in keeping them there is great reward." (Ps. 19: 7-11.)

Everyone who has closely followed this *Digest of the Divine Law* will recognize that we should heed this instruction and adopt the law of the Lord as the law of our land so that it may be well with us that we may become the recipients of God's bountiful blessings. Moses said, "Behold, I have taught you statutes and judgments, even as the Lord my God commanded me. . . . Keep therefore and do them; for this is

your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation is a wise and understanding people. For what nation is there so great, who hath God so nigh unto them, as the Lord your God is in all things that we call upon him for? And what nation is there so great, that hath statutes and judgments so righteous as all this law, which I set before you this day?" (Deut. 4: 5-8.)

When we do all this there will come the fulfillment of the prophecy: "And the Gentiles shall see thy righteousness, and all kings thy glory." (Isa. 62: 2.) So will also be fulfilled: "And the Gentiles shall come to thy light, and kings to the brightness of thy rising." (Isa. 60: 3.) Then it will be said, "I will also make thy officers peace, and thine exactors righteousness. Violence shall no more be heard in thy land, wasting nor destruction within thy borders (through perfection of administration). . . . Thy people also shall be all righteous (because of obedience to the law): they shall inherit the land for ever, the branch of my planting, the work of my hands, that I may be glorified. A little one shall become a thousand, and a small one a strong nation: I the Lord will hasten it in his time."

(The End)

Digest of the Divine Law *To Be Published in Book Form*

JUDGING from the number of letters received during the publication of this series throughout the past year, there is no doubt but that this has been an awaited study.

A work of this kind was overdue; but because it had to be done carefully, factually, in strict accord with the precise meaning and full intent of the Divine Law as stated in the Scriptures, it could not be hurried!

That the author has succeeded in not only stating the Law, but in bringing out the philosophy and application as well, is evident from the readers' correspondence and the many inquiries; nay, insistences, for its publication in book form. Not alone that, but cables from more than one English publisher — seeking the British Empire rights — brought indication that such a codification is also needed there.

For no one but an attorney who is a thorough student of the Bible, and with a fortunate analytical faculty as well, possesses that combination of talents which could have produced this work. As you who have read this series from the

beginning well know, the author — with his unique conversance with the entire Bible — not only states the Law, but then proceeds to roam back and forth throughout the Old Testament and the New Testament to marshal additional evidence to clearly prove that the Divine Law has never been abrogated.

Students of the Bible who have their eyes on the approaching new order will find themselves deeply indebted to the author for this magnificent new presentation in book form. It will be cloth bound, and with concordant index — designed for the thorough student who seriously wants to know the Divine Law! The publication date has been set for February 25.

Pre-publication price, \$1.50 postpaid. This special price will prevail until February 25 only. Send your order direct; your copy (or copies) will be mailed promptly upon publication. After February 25, the price will be \$2.00 postpaid. Destiny Publishers, Haverhill, Mass.

"The Offering Will Now Be Received"

THERE is nothing sacred about many of our church practices. They are hallowed by time and have become dear to us by custom, and no doubt quite a row would be raised if some of them were changed or omitted; and yet the fact is they are "man-made" things, which is nothing against them, but it certainly indicates that having been made they may be remade. The taking of the collection, for example, "the lifting of the offering." It has become almost banal. A prayer precedes and follows it in some of the churches; in most of them a solo or an anthem accompanies the clink of nickels and pennies in the basket — stereotyped observances which betray a subtle distaste for the whole performance of "collections," which in turn betrays a woeful ignorance of their origin.

If a collection is regarded as the congregation's contribution toward light, heat and rent, in lieu of an admittance fee, that is one thing. But it would be better to charge the fee. "The Gospel for 25 cents" would be frank at least. You could get a seat in Spurgeon's church for a shilling, and when criticized Spurgeon said he would always be willing to pay a shilling to hear the Gospel preached.

Now, the offering, when it is truly such, needs neither prayer nor praise to make it palatable, for it is itself a prayer and a song — and to regard it in any other light is pagan. It is the offering on the part of man to God of certain things which man made out of what God has given him. In the strictest Gospel sense it should not be asked of "sinners." Some primitive Gospel people are honest enough and logical enough to see that. In the wider Israel sense it may be left open for all the people of Israel to participate as they will, for in itself it has a healing power.

But the manner of the offering is not the least offensive thing about it. In some places this is being corrected. All of us remember how the collection plates were heaped on the

platform at the base of the pulpit, or set on a table in front of it, there to remain through all the bustle of departure until someone came along to care for them. Nowadays it may be received by the minister on a silver salver and placed upon the "altar." In one place a ceremony is made of the elders marching up just before the close of the service, receiving the offering from the minister, and bearing it with dignity to the vestry before the eyes of the congregation. All this is to the good insofar as it indicates a sense of the cheapness which has surrounded the collection thus far, but it does not put that part of the service in its proper place.

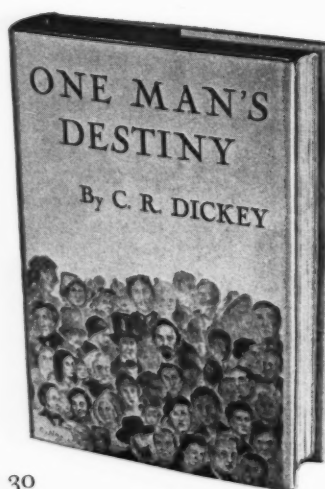
The early Christian church had a much better method than any we know of today. Early on the morning of the first day of the week — it had to be early, for the Christians worked on Sunday then — the believers met for worship, and in the service they engaged in the fellowship of the offering. It was not camouflaged so much as ours is by protestations that it was an offering to the Lord (how it crimsoned our faces to hear *that* argument mouthed to win a dime!) for it was considered as an offering to the brotherhood and the ministry. The President of the congregation sat in the chair or on the low platform and before him was what we should call the Lord's table; when the congregation entered the place, one by one they went *first* to that table and deposited their gifts. The gifts were of many kinds: wine for the sick, loaves for the hungry; clothing for the orphan; a written notice of where a job could be found by some gladiator or actor out of work because of his religion (the Christian church was the first employment office); a little money from those who had it. All this was as distinct an act of worship as some denominations of Christians make of the act of going forward to the altar rail for Communion. It wasn't something smothered away under an anthem — not a plea for money urged on a resentful minister by worried office bearers — it was a major act of worship. And giving always is that, when it is giving — not when it is merely "putting something in a collection."

You might have seen something very much resembling this had you been in Plymouth Colony. In the year 1641 the following was written, describing the part of the collection in the Pilgrims' service of worship:

"Follows the contribution, one of the deacons saying, Brethren of the congregation, now there is time left for contribution, wherefore as God hath prospered you, so freely offer. Upon some extraordinary occasions, as building and repairing of churches, or meeting-houses, or other necessities, the ministers press a liberal contribution, with effectual exhortations out of Scripture. The magistrates and chief gentlemen first, and then the elders, and all the congregation of men, and most of them that are not of the church, all single persons, widows, and women in the absence of their husbands, *come up, one after another, one way, and bring their offerings* to the deacon at his seat, and put it into a box of wood for the purpose, if it be money or papers; *if it be any other chattel, they set or lay it down before the deacons, and so pass another way to their seat again.* . . ."

Afterwards, of course, we grew too proud and orderly for this method. But as a result the collection degenerated to the place it holds today.

Here is the story back of the story of America!



ONE MAN'S DESTINY, by C. R. Dickey. It is the life story of God's servant race through the centuries, brought up to date in America. The author's style is fascinating, with masterly grasp of the factors involved. This is the story of the "people of the Book" you have been looking for! 344 pages, cloth, \$2.50 postpaid. DESTINY PUBLISHERS, Haverhill, Mass.

Additional Data

TO THE EDITORS OF DESTINY:

I noted one or two interesting observations on the date, November 6, 1942, in addition to those listed in the December issue of DESTINY MAGAZINE.

This date, on which the Allied convoy sailed from Gibraltar, was 153 days after June 6, 1942. As Mr. W. C. Nabors has shown, this last date was 1335 days mean from the completion of Czechoslovakia's occupation by the German army. The interval of 153 days between June 6 and November 6 points unmistakably to the forces landing in North Africa as God's Elect — Israel.

Also significant is the fact that November 6, 1942, was exactly 7×1335 days mean from April 6, 1917, the day the United States entered World War I. Thus the Great Nation Manasseh acted to fulfil its part in God's plan for a New World Order. As the hopes of all mankind for a better world must inevitably rest on this nation and its allies, it is highly appropriate that the first large-scale offensive of its European campaign should open on the date marking completion (7 times) of this number of blessedness from Daniel 12: 12.

Looking back, the Lunar measurement of this 7×1335 day period expired on June 23, 1942, when President Roosevelt and Prime Minister Churchill were in the midst of their conferences at which the strategy for this African campaign must have been decided upon. And looking forward, the Solar date will be reached on March 22, 1943, which date is also 420 Solar plus 2 days before May 23, 1944.

I find that measuring this same period of 7×1335 days from the Armistice date — November 11, 1918 — also gives interesting results. The mean measure expires on June 12, 1944, exactly 19 days (Restoration Cycle) after May 24, 1944. The Solar measurement expires on October 26, 1944, which date is 153 plus 2 days after May 24, 1944, and is also 2×65 days before March 5, 1945, the Great Pyramid's Center of Judgment.

With events crowding one another across the stage of world history, it is only by the combined efforts of many watchers that the full picture may be obtained. I hope that the above data will be a small contribution to this end.

Cordially yours,

WILLIAM O. LAY, JR.

Oswego, New York

War's End

TO THE EDITORS OF DESTINY:

I cannot tell you how we look to DESTINY for the most pertinent news each month — and for clear vision in the time of chaos. We are truly grateful to you — more than words can express. I have read the magazine for over two years and followed its charts and delineations with much interest. As a layman, I cannot always understand — nor can I do any "figuring" on my own.

However, I would like to ask whether you take into consideration the words of Jesus in Matthew 24: 22: "but for the elect's sake those days shall be shortened," when he was referring to Daniel's prophecy? Hence your dates in the October DESTINY which point to January 10, '43 and March, 1945 are still obtained from the old prophecy — are they not? Could not the prayers and consciousness of the disciples of Jesus Christ, who are working to heal, to bring the Kingdom in, to save, shorten those days? Do you still think the war phase will continue until 1945? I am almost ashamed to ask, for I suppose I should know, but I have no time or opportunity for going deeper into the study than I can by reading

LETTERS

DESTINY. And it matters much to me. My husband is an officer in the army and my son is nineteen years old.

The facts of Israel's identity and Pyramid study were a part of my childhood training and it is blessed knowledge. Aside from these many witnesses, can we not know that "with God, all things are possible"? And that the war could end tomorrow if the race consciousness were raised to know that? Are not those who are praying in faith and understanding the very "elect" for whose sake the days of tribulation would be shortened? I have watched in your publications for a reference to this assurance of Jesus and would like to know what influence it has on your notations.

Sincerely,

MRS. HOWARD S. SEARLE

Lawrence, Kansas

The "shortening" has already occurred. A time of trouble may be shortened by 1) a delayed beginning; 2) cessation prior to destined terminal date; or by 3) an interlude. The latter shortens the period, does not change beginning or ending. World War I began in '14, War II is a continuation thereof; and between the battlefield phases came the armistice and peace (so-called) from 1918 until war again broke out. The tribulation period was thus shortened; the commencement and terminal dates remain.

If by "old prophecy" you mean Old Testament prophecy, DESTINY points out that prophecy is prophecy, with progressive unfoldment; and that it is not old except as to date of utterance. The chronology as presented in DESTINY is the application of Divine Time Measures to modern events in accord with Scriptural instruction.

Concerning prayer and the war: Answer cannot be expected until as a nation we first comply with the conditions

to bring answer to prayer. War is national, not individual. Israel will not nationally comply and pray until the closing scenes of the conflict, then will do so under pressure. So the prophets declare!

— ED.

Appraisals

I simply cannot afford to be without DESTINY; it has done so much for me in the few months I have read it that I feel it a real necessity. All of us who read it owe each and every writer a great debt of gratitude.

MARY P. JESSOP

Stamford, Conn.

The astonishingly accurate pattern as depicted in Mr. Nabors' articles on chronology are proof enough for any student in search of the truth. Thank God for DESTINY; and thank DESTINY for illuminating the TRUTH!

HERMAN TUSCH

Waterloo, New York

DESTINY is a wonderful magazine, and I would be lost without it. It most certainly is an inspired magazine.

C. D. HESSEY

Naches, Washington

DESTINY seems to have the only answer to our troubles and problems of today.

LLOYD RITZENTHALER

Prairie View, Ill.

Mr. Rand's *Study in Revelation* quite enthralled me. This praise is not too strong; it is just as I felt when through reading the book — for it brought my mother's words back to my mind (I was 15 then, 80 now). My firm belief is that until Bible students study ancient history in connection with the prophets, they never will understand their teaching.

A. J. HIGGINSON

Bideford, N. Devon, England

DESTINY seems to grow better all the time, and I read it with interest.

WILLIAM KRAUSE

New York City

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with the requirements of the law as set forth in this national document.

Let us turn back to the time before ever the Bible as we know it was written. In so doing we will discover that the outstanding men of our Race were pressing forward to a God-given destiny and as they lived, and worked, and labored, they wrote into the record of the Book their faith, while in each succeeding generation men of renown carried on the work of faith as the race continued on towards its destiny. Thus in an ever-increasing crescendo the Race of the Book moved forward with the open Book of the Race which, when finally completed, was taken by this Race to the less fortunate, that they might also freely read and partake of its blessings.

Amounting almost to a paradox is the fact that the open Book from which we are now to receive counsel, instruction, advice and guidance today is largely the history of our race and an account of God's dealing with our forefathers. But along with the recording of that history the future of the Race was also pre-written and we will do well to follow the Divine instruction!

It is impossible to give a true record of Anglo-Saxon activities without always taking into consideration the Book. Wherever this Race has gone, whether the fact of the presence of the Book is mentioned or not, the writings of this Book and the spirit of its message have always played a most prominent part in all our undertakings. The importance of the open Book in the hand of the pioneers of our Race is clearly and appropriately depicted in the figurehead of the man on the prow of the sailing ship in whose hand is held the open Book, and who — yet reading — is moving forward as the vessel sails the sea. This figurehead of the early Americans sailing to our shores should be a continuous reminder to our generation that this nation was founded upon the open Book.

But the Book has not always been opened. Evil forces have sought again and again to close it — knowing that so long as it remains open the irresistible forward march of a Race destined to conquer evil and establish righteousness and peace cannot be stayed!

In the early Christian century the disciples of our Lord brought the open Book to the Isles and to a people residing in those isles whose forefathers, because of their refusal to keep His laws, had been led captive into Assyria. From the land of the Assyrians this Race

The Book

had moved north and west: migrated through southern and central Europe and, after centuries, finally reached the isles north and west of Palestine. It was to them that Jesus sent His disciples when He told them to go "to the lost sheep of the house of Israel." To Israel in the Isles they went, and to them they brought the open Book.

Thus, after centuries, the open Book was placed at the disposal of His people. As a result Christianity took root downward and grew upward in the isles of the sea. A few centuries passed during which Christianity flourished in the Isles, then the Book was again closed. During the period known as the Dark Ages the light of spirituality was all but extinguished, for there was no open Book to which the people might have access. The Bible had been written in a language that the people did not understand and chained to the altar of the Church. This period of darkness ended in a spiritual revolution. Society of the sixteenth and seventeenth centuries was agitated to its profoundest depths as the Reformation began. The invention of the printing press had reduced the Bible from the bulky hand-written Book to a *little Book* and translated into the common language of the masses: placing it in the hands of the people, *opened*, that all might read its contents. John saw a Mighty One holding that Book open.

Men now had access to the Bible and the result insofar as evil forces were concerned was to arouse them to frenzy, for they knew that the open Book spelled disaster to all their plans. The Spanish Armada was equipped and launched with the avowed purpose of forever closing that Book. But it was to remain open and no physical power on earth could stop the Reformation.

With the opening of the Book there began a period of activity for the Anglo-Saxon-Israel people, first to acquire a knowledge of what was written therein and afterwards to spread that knowledge throughout the world. Such was the task assigned to this people of whom the Lord said through Isaiah the prophet, "I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth." (Isa. 49: 6.) In fulfillment of that mission the Anglo-Saxon peoples have taken the Bible and translated it into over a thousand different languages

and in their missionary activities given it to the nations. Missionary Societies in Great Britain and in the United States of America have, for over a century, been actively carrying out the mission laid upon His people.

Whenever the Anglo-Saxon peoples allow the Book to be closed through neglect or a refusal to heed its warnings or listen to its message the ensuing spiritual decadency brings retribution in sorrow, trouble and national calamities. The forces of evil were unable to close the open Book at the time of the Spanish Armada, but now they have succeeded in bringing about the closing of the Book in the evil doctrine of modernism. The teachings of this sugar-coated atheism have literally closed the Book to the understanding of multitudes.

Our people today face a crisis of such magnitude as has never before been experienced by our nation. It was a day of evil for our land when modernism entered our seminaries and graduated into the pulpits of our churches. With the advent of modernism the Book began to close and people turned away from its truths until today millions never look into its pages nor read its message. A state of spiritual decadency is afflicting our land with unbelief — from the men who stand in our pulpits to those who sit in the pews and the multitudes that crowd the streets of our cities.

Let us open the Book before it is too late, that there may be a revival of interest, bringing such a spiritual awakening that it will enable God to save us. Let those who are in authority seek for Divine guidance as they pilot the Ship of State through troubled waters. They must yet open the Book and follow the instructions of God contained in this Book of books; there is no other solution for the crisis ahead, nor can we expect victory over our enemies until there is compliance with these requirements.

Of Israel the Lord said, "Behold, I send an Angel before thee, to keep thee in the way, and to bring thee unto the place which I have prepared. Beware of him, and obey his voice, provoke him not; for he will not pardon your transgressions: for my name is in him. But if thou wilt indeed obey his voice, and do all that I speak; then I will be an enemy unto thine enemies, and an adversary unto thine adversaries. For mine Angel shall go before thee." (Exodus 23: 20-23.)

Today that Mighty Angel has "in his hand a little book opened." Let us obey His voice and follow the instruction of the opened Book in order that God may move against our enemies!

AMERICA'S VOICE . . . WHERE IS IT?

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largely abdicated leadership because they themselves have been unable to understand the present and to intelligently anticipate the future. This failure in leadership is the inevitable result of a faithless, Bible-less preaching and teaching in so far as the national message of the Book is concerned. Even now, with more than a year of war behind us, the church has no clear message and is unable to give spiritual direction to our nation. And unless and until the church recognizes and accepts, believes and teaches the Gospel of the Kingdom *as stated in the Bible* it cannot possibly find the voice which can speak for America!

Time has arrived to speak plainly. It is clear from the only authoritative source of information concerning this war that it will not be won with material means alone, important as they are. In God's plan this is specifically stated, and the Bible believer and investigator has clear information — concerning our present position, what it is yet to be ere the war ends, the manner in which it will be won and who will win it; and the peace to follow! He *knows*, and so does not theorize and guess and think aimlessly and concern himself with the trivia of today while all this is happening. He does not toy with the Word of God, nor merely “nibble” at the Gospel of the Kingdom; he has seen the truth and understands. He has permitted the voice of the Bible to speak and he hears, as it were, the voice of the future chanting the national blessing yet to come.

This is the only knowledge which can end America's bewilderment today. For America must be brought to realize that this is the world's final war and that, as such, it will be a fight to the finish. America must be convinced that the power of evil is no mere abstract negation of good, but a vital force directed by Satanic agencies capable of energizing men and producing what we

are seeing today; and America must realize that these evil powers can be held in check by one means only — the power of prayer of a people who have complied with the conditions required for bringing answer to prayer. Implicitly believing God is a potent weapon, for in believing and following God's instructions our nation will soon know the ways of peace. God has made it clear that victory for His people depends upon their faith and attitude towards Him. He will go forth with us to war when America learns to rely upon Him.

But there is no possibility at all of our nation approaching Him with a humble and contrite heart except as a people our country awakens to the national truth of the Bible. Without this, our people will not know nor realize that their discussions of peace without reference to God are but the merest shadow of a dream. Without believing His already prepared plans for the peace to follow they will not know that all talk of “winning the peace” is but an aimless waste of conversation, for the peace has already been written and we are not to win it; rather, we are to conform with its requirements in order to secure its national blessings.

The Gospel of the Kingdom when clearly seen — this neglected national phase of the Bible when fully appreciated — will as a trumpet awaken our nation to realities proving beyond question the Bible to be the living word of God! Upon this rock of truth all minds will meet, for this is the basis of the spiritual power of a conquering faith before which the enemies of America will not be able to stand in battle in the day of that awakening. This is the only message of importance today. This is the vision and the inspiration America needs to fight this war and to gain the victory. This is the Voice which can speak for America!

— THE EDITORS

America's Voice . . . Where Is It?



WHERE is the voice which can speak for America? Who can authoritatively state the immortal cause in which we are engaged? What can convince America that she is battling against powers of cruelty and corruption never before equalled in all history, and that this is a clear conflict — to the death — between Good and Evil?

What must be the source of that voice? Where is there a single source big enough to give America the vision yet needed in order to win over her foes; where can America get that *lead* which her inarticulate millions are going to need and which has not yet been forthcoming nationally despite more than a year since our entry into the shooting phase of this global holocaust?

The only authentic voice which can speak in inspired accents about the task we seek to carry through to a victorious conclusion is the voice of God. The vision the American people need is in the Bible.

And it is not by accident that it is our national Book, or that copies of it are available throughout the land. Its widespread existence is a glorious example of a preparatory Providence in action — Who will yet speak to America's millions of the beneficent purpose and goal which has at last deeply involved our nation and its destiny.

The American people will hear that voice, as some are already hearing it, when they are informed that they themselves — with other Celto-Anglo-Saxons in other lands — are *the people of the Book!* The American Nation, as an extension to these shores of *Israel*, is a Key Fact. For that is the factor which unlocks the national message of the Bible; makes it germane, now; and makes this Book of the people *live* — while it provides clear, vital information concerning this war and the future — which, when brought home to the American people in all its implications will speak as nothing else can, or will!

Today's greatest need is the transition of America's confused, divergent beliefs into a unified faith so logical, strong and true that the people will stand upon solid ground in their thinking and acting — removed forever from the slippery slope of agnosticism which has been responsible for unbelief in the God of the Bible. That Book is our national heritage and to preserve its principles of justice, equity and peace we are today at war. It is this which has played such an important part in our history. So important was it in the early days of our nation that the very wording of the Constitution of the United States of America reflected the Biblical language with which our founding fathers were so familiar.

The soul of America is waiting to hear again the voice of the Bible. All the lesser expressions of the past year are lacking in convincing authority; and it is impossible for the flame of freedom to burn brightly again until we nationally seek, and find, and follow the way of God for His people.

Now to the extent America listens to this voice, possesses the knowledge imparted and acts upon it, to that extent will coming suffering be mitigated. So far only a comparative few, out of the many who have sought such knowledge and faith and the inspiration it provides, have found it and thus have risen above the turmoil and troubles of today. Yet it is every American's heritage and as a member of the Race of the Book he has a right to claim his inheritance.

And whatever the surface explanation, the fact is that the experience of these seekers has been one of disillusionment when they have turned for leadership to that source from which they have a right to expect it. The church has not provided enlightenment on these national issues confronting America today. Those who should be the spiritual leaders in these matters have

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